

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI
Recruitment of Director Prosecution
(Advt. No.- 04/2019)

Registration No. (To be filled in by JPSC):

(All the information should be filled in Block/Capital Letters Only)

1. Name of the post : Director Prosecution

2. Name of Applicant:

Hindi:

English:

3. Nationality: _____

4. Domicile State (Please ✓ in the box)?

☐ Jharkhand ☐ Others

5. Category (Please ✓ in the box)?

UNR ☐ BC-I ☐ BC-II ☐ SC ☐ ST ☐

6. Do you claim relaxation in Examination Fee on basis of your category as SC or ST (Please ✓ in the box below)

: Note- Please refer clause 12 (iii) (a) of the advertisement.

Yes ☐ No ☐

If Yes, then please ✓ in the appropriate box below and fill the details accordingly :-

ST ☐ SC ☐

a) Certificate No:

b) Issue Date :

D	D	M	M	Y	Y	Y	Y
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c) Issuing Authority : CO ☐ SDO ☐ DC ☐ (Please ✓ in the box of concerned)

d) Name of the Circle/Sub Division/District from where Caste Certificate is issued :

e) Name of the State from where Caste Certificate is issued :

7. Gender (Please ✓ in the box): ☐ Male ☐ Female ☐ Transgender

8. Marital Status(Please ✓ in the box): ☐ Married ☐ Unmarried

9. Do you claim full Fee relaxation on the basis of being a Physically Disabled Person (Please ✓ in the box below)

: Note – Please refer clause 12 (iii) (b) of the advertisement.

a) Disability Category : í í í í í í í í í í í í í í í í í í ..

b) Disability Percentage : í í í í í í í í í í í í í í í í í í .

c) Disability Certificate No. : í í í í í í í í í í í í í í í í í í

d) Date of Issue of Disability Certificate : í í í í í í í í í í í í

e) Issuing Authority : í í í í í í í í í í í í í í í í í í .

f) Place of Issue : í

10. Date of Birth :-

DD	MM	YYYY
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(As per Matriculation/10th/ other secondary school certificate)

Age as on 01.08.2019

YY	MM	DD
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11. Correspondence address :

_____ P.O : _____ P.S: _____

District: _____ State: _____ Pin:

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12. Permanent Address :

_____ P.O : _____ P.S: _____

District: _____ State: _____ Pin:

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13. a) Father's Name : í

b) Husband's Name (In case of married woman) : í í í í í í í í í í í í í í í í í í .

14. Mobile No :

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15. E-mail ID : _____

16. Proof of Personal Identification :

Aadhaar No. :

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In case Aadhaar is not available then provide identification No. of other Personal Identification Proof
(Voter ID/Driving Licence/PAN Card/Passport) :

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17. Identification Mark : _____

18. Educational Qualifications :

Education	Name of Degree	Subject(s) Name	Board/ University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/ SSE									
12th/ HS									
Graduation									
LLB									
Other (if any)									

19. Experience Details : Write chronologically i.e. from the initial appointment to current appointment.

(If necessary use additional sheet in the following format)

Sl. No.	Name of Department/Institution	From (DD/MM/YY)	To (DD/MM/YY)	Period/ Experience (YY/MM/DD)	Experience Certificate No.	Experience Issuing Authority
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

20. Whether you are presently employed :

Yes ☐ No ☐ (Please ✓ in the box)

If Yes, give the following information :-

Name of Post	Nature of Post (Permanent/Contractual/Ad hoc/Part Time)	Date of Appointment	Name of employer
		DD / MM / YY	
		DD / MM / YY	

21. Fee Details: Fee amount, as applicable: Rs. : _____

Total Amount Paid: Rs. : _____

SBI collect Reference No: _____ Date: _____

22. List of enclosures:- Self attested Photocopies of the documents mentioned below should be attached

serially :- (Please ✓ or ✗ in the box) :-

- | | |
|---|--------------------------|
| 1) Printed copy Examination Fee receipt | <input type="checkbox"/> |
| 2) 10 th /Matriculation Certificate | <input type="checkbox"/> |
| 3) 10 th /Matriculation Mark sheet | <input type="checkbox"/> |
| 4) 12 th /Intermediate Certificate | <input type="checkbox"/> |
| 5) 12 th /Intermediate Mark sheet | <input type="checkbox"/> |
| 6) Graduation Mark sheet | <input type="checkbox"/> |
| 7) Graduation Certificate No. | <input type="checkbox"/> |
| 8) Post Graduation Degree Certificate | <input type="checkbox"/> |
| 9) Post Graduation Mark sheet | <input type="checkbox"/> |
| 10) Other Education Certificates(If any) | <input type="checkbox"/> |
| 11) Caste Certificate (If applicable) | <input type="checkbox"/> |
| 12) Disability Certificate (If applicable) | <input type="checkbox"/> |
| 13) No Objection Certificate from present Employer | <input type="checkbox"/> |
| 14) Aadhaar or other Personal Identification document | <input type="checkbox"/> |
| 15) Experience Certificate(s) | <input type="checkbox"/> |

* Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 15 suitably mentioning the name of the document(s) in support of information given in the application from.

Note : (i) Paging of the enclosure should be done of either sides of the documents if anything is written, for blank pages paging should not be done.

(ii) If anything is written, on both sides of the documents like mark sheets, degree certificate etc., then photocopies of both sides of the documents should be enclosed.

23. Declaration:- (Please ✓ or ✗, as the case may be in the box below) :-

- i) ☐ I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) ☐ I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

- iii) ☐ I have not been debarred by Union Public Service Commission or any State Public Service Commission for appearing in examination.

Photo :

Affix passport size (3.5 cm x 4.5 cm)
Photograph is to be signed such that
Signature is partly on the Photograph and partly outside the photograph

Signature (In running hand) :-

Date :- _____

Place :- _____

