

COMBINED CIVIL SERVICES MAIN (Written) EXAMINATION, (ADVT. NO. 01/2021)
CUTOFF MARKS OF MAIN (WRITTEN) EXAMINATION RESULT

Category	Cutoff Marks
UNR	532
ST	479
SC	515
EBC (Annexure-I)	532
BC (Annexure-II)	532
EWS	532

Sd/-
Controller of Examination
Jharkhand Public Service Commission
Ranchi