## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Associate Professors in the universities of Jharkhand (Advt. No- 41/2016)

(All the information sh	Registration No. (To be filled in by JPSC):
1. Name of the post:	
2. Subject Name:	
3. Subject Code: S-	
4. Name of Applicant( <i>In Hindi</i> ) :	कि संग
(In English):	
<ul> <li>Jharkhand Others</li> <li><b>Do you claim fee relaxation on the basis of cast</b></li> <li>Yes No</li> <li>(Please ✓ in the box) UNR BC-I a) Caste Certificate No:(Iss</li> <li>b) Cast Certificate Issuing Authority (Please ✓ in c) Cast Certificate Date of Issue:- DD MM</li> </ul>	BC-II SC ST sued by an officer not below the rank of SDO in prescribed format I. or II) n the box SDO DM DC
7. Gender (Please $\checkmark$ in the box): Male	Female Transgender
8. Marital Status(Please ✓ in the box): Married	Unmarried
9. Do you claim fee relaxation on the basis of l	being Handicapped (Please ✓ in the box)?
if yes, a) PH Category	b) Percent :
c) PH Certificate No	d) Date:
10. Date of Birth:- DD MM YYYY	(As per Matriculation/10 <sup>th</sup> / SSE /
CBSE/ ICSE/ other equivalent examination certificate)	Age as on 20.12.2016:

## 11. Correspondence address:-

District: _			State:			Pin:			
12. Perm	anent Addı	ress:							
District:			State:			Pin:			
13. Fathe	er /Husband	l's Name:							
		 (Please ✓ in the bo			Husband				
14. Mob					<u>}</u>				
15. E-ma	ail ID:	<u>C</u>	-		27				
<b>16. Proof</b> (UID/ Vot	f <b>of Persona</b> ter ID/ Driving	al Identification g Licence/ PAN Card/ ication No:	Passport/ Other):		À				
					7	1 c			
18. Natio	nality:	102/1							
19. Ident	tification M	lark:					8 I I ,		
		lifications:-				18		-	
Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/SSE						8 / 1			
					. Q.			at	7-1
12th/ HS	35		VOLIC SE	R			12		
Graduation							Å		
Post					and the second second	4			
Graduation					dax				
Ph.D.			ध्यकित	a					
Other ( if									
any)									
	1	1	1						1

**21. Experience Details**:(Write chronologically from the initial appointment to the present appointment)

Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
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	15		Y		
	\$			必 へ	

22. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization (Please  $\checkmark$  in the box):-

Yes No	INP. 12			
Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any )	Name of employer
	3.2	an and a	DD MM	
		IM/Y	OD / XXV/ YY	
		DD / MM / YY	м)/мм/	

23. Fee Details: Fee amount, as applicable: Rs. \_\_\_\_\_ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs	
Name of SBI Branch:	
Journal No:	Date:

## 24. List of enclosures:-Self attested Photocopy of

- i) Date of Birth Certificateii) Caste Certificate (if applicable)
- iii) PH Certificate (if applicable)
- iv) Graduation Certificate
- v) Post Graduation Certificate
- vi)Ph.D. Certificate
- vii) Documents in support of Experience
- viii) NOC Certificate (if applicable)
- ix) Fee Challan (JPSC Copy in original)

## 25. Declaration:-

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.

**ii)** I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). **NOC** issued by the employer will be produced at the time of interview.

iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

