## JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI

Recruitment of Associate Professors in Jharkhand Raksha Shakti University, Ranchi

(Advt. No-02/2021)

prescribed form E. Candidature will the relevant docu	l be final	ized based of	on the inf	ormation	given by	the can	didate in	the app	lication
Name of the Post:	Assoc	iate Profess	or						
Subject Name:		-		Subject	ct Code:		-		
						(As per	clause - 1	of the Adv	ertisement
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	c) Issuing Authority :
	d) Name of the Block/Sub Division/District from where Caste Certificate is issued :
	e) Name of the State from where Caste Certificate is issued :
7.	Gender: Male Female Transgender (Please 1 in the box)
8.	Marital Status: Married Unmarried (Please √ in the box)
9.	Are you a physically disabled person: Yes No Please I in the box)  (Only for disability – 40% and more)  If Yes, give the following information:
	a) Disability Category:
	b) Disability Percentage :
	c) Disability Certificate No.:
	d) Date of Issue of Disability certificate:
	e) Issuing Authority:
	f) Place of Issue :
10.	. Date of Birth: (As per Matriculation/10 <sup>th</sup> /secondar
	school certificate)
11.	. Age:
12.	. Correspondence Address:
	District:Pin:
13.	. Permanent Address:
	District:Pin:
14	. (i) Father's Name :
	(ii) Mother's Name:
	(iii) Husband's Name:
15	. Mobile No:
16	. E-mail ID:

Standard/ Degree	Qualifications: Subject(s) Name	Board/University	Year of Passing	Full Marks/ CGPA/OGPA	Obtained Marks/CGPA/	% of Marks	Passing/Degree Certificate No. & Fina
0 <sup>th</sup> / Matric		L maditi		etc.	OGPA etc		Mark Sheet No.
2 <sup>th</sup> /		Mila	5				
Graduation	10			The state of the s	UBA.		
Post Graduation				all.	VS		
M.Phil.	18./4						
Ph.D.	-					(F)	7
Others,	1 2 1				73		

Note: i. Percentage of Marks to be filled above should be done as per Instructions given below: -

## (a) For 10<sup>th</sup>/Matriculation and 12<sup>th</sup>/Intermediate

- 1. If percentage is given in the Mark Sheets then same should be filled.
- If percentage is not given in the Mark Sheets but is understood to be calculated from marks/terms and conditions given in the Mark Sheets, then accordingly percentage should be calculated and filled.
- If points no. (a)1 and (a)2 above is anyhow not applicable, then marks of all the subjects should be added
  and percentage should be calculated taking into account the total marks obtained for all the subjects and
  total of maximum marks of all the subjects.

## (b) For Graduation, Post Graduation, M.Phil. and Ph.D.

- 1. If percentage is given in the Mark sheets then same should be filled.
- If percentage is not given in the Mark Sheets but is understood to be calculated from marks/terms and conditions given in the Mark Sheets, then accordingly percentages should be calculated and filled.
- Notwithstanding anything in (b) 1 and (b)2 above percentage should be filled for Honours subjects for Honours degree.
- ii. If marks are awarded as CGPA/OGPA/Grade Points etc. (for 10<sup>th</sup> to Ph.D. level) then fill in the above table as per the instructions below: -
  - 1. If percentage is given in the Grade sheets/Mark Sheets then same should be filled.

If in place of percentage CGPA/OGPA/Grade Points etc. is given in the Grade sheets/Mark Sheets then
percentage should be calculated as per documents available/issued by concerned Board/
Institution/University for CGPA/OGPA/Grade Points etc. to percentage conversion.

20. Detail of M.Phil. and Ph.D. degree:

Degree	Discipline	Registered date	Completion date	Duration for completing the degree
M.Phil.	as the			
Ph.D.		र्गक	No.	

21. Detail of Experience of teaching/research in chronological order (Note: The period of time taken by candidate to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience)

Sl.No.	Name of Post	Name of University/College/ Institution	From (DD-MM-YYYY)	To (DD-MM-YYYY)	Duration (YY-MM-DD)
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2.	1 2			1/2	
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5.	ST.				\$ /
6.		A	-46	N 8	
7.		31.00	1 01-1		
8.					
9.					

Note: Attach duly filled separate sheet in the above format just after this page if additional Experience of teaching/research are to be added to the above list.

22. Elaborate how you fulfill "Contribution to education innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students". (Refer clause clause 4(b)(iv) of the advertisement)



Note: Use separate sheet(s) and attach it just after this page if the content ought to be written above is not complete.

Name	of Post Nature of Post (Permanent/Contractual/ Ad hoc/Part Time)	1-51-5	ate of bintment	Name of employer
				Ø.
Detail of	Examination Fee deposited :			
Fotal Am	ount Paid Rs :			
		Transac	tion status:	
	Payment:			
Bank Ref	erence No:	Transac	tion Date:	
	closures: Self attested Photocopies of the d	ocuments	should be enclose	ed serially : -
SI. No.	Document(s)		Enclosed – Yes	Enclosed as page No(s).
			or No	NO(S).
1.	Printed copy Examination Fee receipt	لتعرب		
2.	10 <sup>th</sup> /Matriculation Certificate			Later Later
3.	10 <sup>th</sup> /Matriculation Mark sheet			
4.	12 <sup>th</sup> /Intermediate Certificate	10		
5.	12 <sup>th</sup> /Intermediate Mark sheet			
6.	Graduation Degree Certificate		#	6 10
7.	Graduation Mark sheet			
8.	Post Graduation Degree Certificate			
9.	Post Graduation Mark sheet		F 167	
10.	M.Phil. Degree Registration Certificate		1 100	A 1
11.	M.Phil. Degree Certificate and/or Notifica	ation	A STATE OF	
12.	M.Phil. Degree Mark Sheet			
13.	Ph.D. Degree Registration Certificate			1 255
14.	Ph.D. Degree Certificate and/or Notificat	ion		1 11 11 11
15.	Ph.D. Degree Mark Sheet			1 180 1
16.	Document(s) wherein rule for converting			186
	OGPA/CGPA/Grade Points etc. to percent	itage	1000	1. 1. 1.
	is mentioned			
17.	Caste Certificate		THE STATE OF THE S	
18.	Certificate of Physical disability	7744	13.43	
19.	Aadhaar card	Sugar 1	The second secon	
20.	No Objection Certificate from present Employer			
21.	certificate issued by competent authority	rience		
22.	Documents related to Contribution to edinnovation, design of new curricula and and technology-mediated teaching process with evidence of having guided	l courses, learning		

	395 777 755 754 755 755	tes and research students	
23.	Filled ir	n Appendix-C along with rents	relevant
24.			
25.*			
26.*			
27.*			
28.*		The second	
29.*			for additional relevant documents enclosed after Sl. No. 24 suitably
Note : (i) (ii) (iii)	If a candi or degree should be If any then pho Paging of for blank Enclosur	idate has been awarded CO e up to Ph.D. level, then e attached for the conversi- thing is written on procopies of both sides of of the enclosures should be a pages paging should not	GPA/OGPA/Grade Points etc. in place of marks in any standard a documents issued by concerned Board/Institution/University on of CGPA/OGPA/Grade Points etc. to percentage. both sides of Mark Sheets and Degree Certificates, the documents should be enclosed. be done on either sides of the documents if anything is written, be done.  the the application in two sets. Paging of the same documents
	ion (Please	e J or X, as the case may	be in the boxes below): -
Declarat	I hereby read the etc. and found to stage.	declare that the above inf advertisement and it's cla there is no false or incorre be false or incorrect, the	formation is true to the best of my knowledge and belief. I have auses regarding age limit, educational qualification, reservation of trepresentation of the same. If any of the above information is an my candidature can be cancelled by the Commission at any
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