# JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI

Recruitment of Assistant Professors in Jharkhand Raksha Shakti University, Ranchi

(Advt. No-02/2021)

				Regi	stration No	. (To b	e filled l	by JPSC)	):				
		Read the full a terms and cond All the informal Information to rejected. Application sl is not in preso Candidature v form and the	litions of ation shows be fille mould be wribed for vill be fi	f the a ould be d show filled rm the nalize	dvertiseme e filled by ald not be in the pre en the same d based or	ent and Blue/B typed. scribed e will b	notes granded Printed/ applicate rejecter	iven in the in Block Scanned form form form given I	Phot only	pital L ocopie y. If ar	etters of ed Appl	nly. lication	ns will be received
1.	Na	me of the Post:	Assis	stant ]	Professor				V		*		
2.	Su	oject Name:					Subje	ct Code:					
									(As	s per cla	use - 1 of	the Adve	ertisement)
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b) Issue Date :
c) Issuing Authority :
d) Name of the Block/Sub Division/District from where Caste Certificate is issued :
e) Name of the State from where Caste Certificate is issued :
7. Gender: Male Female Transgender (Please √ in the box)
8. Marital Status: Married Unmarried (Please 1 in the box)
<ol> <li>Are you a physically disabled person: Yes  No  (Please   in the box)  (Only for disability – 40% and more)  If Yes, give the following information:</li> </ol>
a) Disability Category:
b) Disability Percentage :
c) Disability Certificate No.:
d) Date of Issue of Disability certificate:
e) Issuing Authority:
f) Place of Issue :
10. Date of Birth: (As per Matriculation/10 <sup>th</sup> /other secondary school certificate)
11. Age as on 01/08/2021 : 12. Correspondence Address:
Pin: Pin:
District:
13. Permanent Address:
District:
14. (i) Father's Name :
(ii) Mother's Name:
(iii) Husband's Name :
(III) Husband's Name:
15. Mobile No:

Aadhaar No	.:							
Identificatio	n Mark:							
Educational	Qualifications:							
Standard/ Degree	Subject (s) Name	Board/University	Year of Passing	Full Marks/ CGPA/ OGPA etc.	Obtained Marks/ CGPA/ OGPA etc	% of Marks	Passing/ Degree Certificate No & Final Mark Sheet No.	Marks claimed by candidate as per relevant schedules of Appendix- B
10 <sup>th</sup> / Matric	1/30			1				
12 <sup>th</sup> / Intermediate	14/				V8			
Graduation	70/1				1.			
Post Graduation	12/	W/ X			18			
M.Phil.	13/			1		P		\v
Ph.D.	The Tee		and the second	60			1	
Others, If any		VSLIC SE				1		1
1	9 0	THE STATE OF			-5	3	1	

Note: i. Percentage of Marks to be filled above should be done as per Instructions given below: -

(a) For 10<sup>th</sup>/Matriculation and 12<sup>th</sup>/Intermediate

1. If percentage is given in the Mark Sheets then same should be filled.

- If percentage is not given in the Mark Sheets but is understood to be calculated from marks/terms and conditions given in the Mark Sheets, then accordingly percentage should be calculated and filled.
- 3. If points no. (a)1 and (a)2 above is anyhow not applicable, then marks of all the subjects should be added and percentage should be calculated taking into account the total marks obtained for all the subjects and total of maximum marks of all the subjects.
- (b) For Graduation, Post Graduation, M.Phil. and Ph.D.
  - 1. If percentage is given in the Mark sheets then same should be filled.

- If percentage is not given in the Mark Sheets but is understood to be calculated from marks/terms and conditions given in the Mark Sheets, then accordingly percentages should be calculated and filled.
- Notwithstanding anything in (b) 1 and (b)2 above percentage should be filled for Honours subjects for Honours degree.
- If marks are awarded as CGPA/OGPA/Grade Points etc. (for 10<sup>th</sup> to Ph.D. level) then fill in the above table as per the instructions below: -
  - 1. If percentage is given in the Grade sheets/Mark Sheets then same should be filled.
  - If in place of percentage CGPA/OGPA/Grade Points etc. is given in the Grade sheets/Mark Sheets then percentage should be calculated as per documents available/issued by concerned Board/ Institution/University for CGPA/OGPA/Grade Points etc. to percentage conversion.
  - If no document is available/issued by concerned Board/Institution/University for CGPA/OGPA
    Grade Points etc. to percentage conversion then percentage should be calculated in reference to the
    Schedules-I,II,III,IV of the Appendix-B of the advertisement.

20. Details of passing NET/JET or equivalent test accredited by UGC:

Name of the test	Conducted by	Passing year	Subject	Certificate No.	Issue date
	3/-		أأسيعة	1/3/1	
7					
- 4	1 / 3			131	

21. Detail of M.Phil. and Ph.D. degree (whether pursuing or completed):

Degree	Completed/ Pursuing	Registered date	Completion date	Duration for completing the degree
M.Phil.		L'C SERVI		
Ph.D.	B - B	THE PROPERTY.	and the same of	3/
-	( C) (C)	The second section is the	The second second	1

22.	Wh	ether claiming exemption of NET/JET, then put \( appropriately in boxes below : -
	(i)	You have registered for Ph.D. Degree after 10.09.2009 and have obtained the Ph.D. Degree on the
		basis of UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide
		2016 Regulations : Yes No No
		OR
(	ii)	You registered for Ph.D programme prior to July 11, 2009 and have obtained the Ph,D degree :
		Yes No
		OR

	FILD/NE	Γ/JET details		larks claimed by candidate thedules of Appendix-B		
1.	JRF Ph.D					
2.	Regulatio	oer 2009 UGC n //JET without JRF	d) d) d)	No.		
3.	NET/JET	without Ph.D.				
4.	Ph.D. as p Regulatio without N		D 5	1		
5.	Ph.D.prog 11.07.200 laid in Se	es registered for gramme before 99 as per provisions ction 57 (2)(b) of endment) Act, 2017				
Note: 7	The period o	Research experience of time taken by cand	idate to acquire I	g experience : - M.Phil. and/or Ph.D.	Degree shall n	ot be
Note : T	The period o	Research experience of time taken by cand s teaching/research e.  Nature of experience (Post-Ph.D. Research experience/Teaching	idate to acquire I	M.Phil. and/or Ph.D.  Name of	From(DD- MM-YYYY) to (DD-MM-	Marks claimed by candidate as per relevant schedule of Appendix-B
Note : 7 c SI. N	The period of considered a	of time taken by cand s teaching/research e Nature of experience (Post-Ph.D. Research	idate to acquire N xperience) Whether full-time ad hoc, temporary	M.Phil. and/or Ph.D.  Name of University/College/	From(DD- MM-YYYY)	Marks claimed by candidate as per relevant schedule
Note : 7 c SI. N	The period of considered a	of time taken by cand s teaching/research e Nature of experience (Post-Ph.D. Research experience/Teaching	idate to acquire N xperience) Whether full-time ad hoc, temporary	M.Phil. and/or Ph.D.  Name of University/College/	From(DD- MM-YYYY) to (DD-MM- YYYY) and Duration	Marks claimed by candidate as per relevant schedule
Note : T	The period of considered a	of time taken by cand s teaching/research e Nature of experience (Post-Ph.D. Research experience/Teaching	idate to acquire N xperience) Whether full-time ad hoc, temporary	M.Phil. and/or Ph.D.  Name of University/College/	From(DD- MM-YYYY) to (DD-MM- YYYY) and Duration	Marks claimed by candidate as per relevant schedule

(iii) For discipline(s) in which you have done Post Graduation, NET/JET is not conducted : Yes

23. Detail of Ph.D Degree and/or NET/JET awarded : -

5.

Note: Attach separate sheet(s) in the above format after this page if additional post Ph.D. Research experience/Teaching experience are to be added to the above list.

## 25. Detail of publications:

i) Published papers in UGC listed journals for API assessment

Sl.No.	Title of paper	Name of journal	ISSN No.	Whether journal was in UGC listed journals at the time of publication of the published paper	Marks claimed by candidate as per relevant schedules of Appendix-B
1.					
2.			h.		
3.	0	8 July 5	107		
4.	7.87		1		
5.			-63	NEW T	

Note: i. Attach separate sheet(s) in the above format after this page if additional published papers are to be added to the above list.

ii. Self attested pages of the published papers and its proof to be published in UGC listed journals at the time of publication should be attached essentially.

ii) Best papers/Posters award at a National/International Symposium/Conference

Sl.No.	Title of paper/poster	Name of symposium/ conference	National/ International	Marks claimed by candidate as per relevant schedules of Appendix-B
1.	Control of the	RERVICE		
2.			25.00	
3.	Tensor?	ल का अभिग्रह		
4.				
5.				

Note: Attach separate sheet(s) in the above format after this page if additional best papers/posters are to be added to the above list.

# iii) Books published by University, National Institutes / Standard publishers

## a) Authored Books and/or Co-authored Books

Sl.No.	Title of book	Authored/ Co-authored	Name of publishing University/National Institute/ Standard publisher	ISBN No.	Marks claimed by candidate as per relevant schedules of Appendix-B
1.					
2.					
3.		() co	3/4/		
4.	13/			V.	
5.	3/ <b>-16</b>				

Note: i. Attach separate sheet(s) in the above format after this page if additional books are to be added to the above list.

ii. Self attested copies of the relevant pages of books which shows the information given in the table above should be attached essentially.

#### b) Chapters in Edited Books

Title of Chapter	Name of Edited Book	Name of publishing University/National Institute/ Standard publisher	ISBN No. of Edited Book	Marks claimed by candidate as per relevant schedules of Appendix-B
1400				
TO TO		1	200	v
सि	यक्ति क	THIN		
	Title of Chapter		Book University/National Institute/	Book University/National Edited Book Institute/

Note: i. Attach separate sheet(s) in the above format after this page if additional chapters are to be added to the above list.

ii. Self attested copies of the relevant pages of chapters and books which shows the information given in the table above should be attached essentially.

If Yes,	er you are presently employed: Yes No give the following information: -	(Please J ir	
Name	of Post Nature of Post (Permanent/Contractual/ Ad hoc/Part Time)	Date of Appointment	Name of employer
. Detail o	of Examination Fee deposited:		desertion
	mount Paid Rs :		
Mode of	of Payment:	Fransaction status:	
Bank R	eference No:	Transaction Date:	
List of	enclosures: Self attested Photocopies of the docu	iments should be atta	ched serially: -
Sl.No.	Document	Enclosed – Yes or No	Enclosed as page No(s).
1.	Printed copy Examination Fee receipt		
2.	10 <sup>th</sup> /Matriculation Certificate		170
3.	10 <sup>th</sup> /Matriculation Mark sheet	13	
4.	12 <sup>th</sup> /Intermediate Certificate	1 33	100
5.	12 <sup>th</sup> /Intermediate Mark sheet	1 22	
6.	Graduation Degree Certificate	1 18 1	
7.	Graduation Mark sheet	1 18 1	M
8.	Post Graduation Degree Certificate		
9.	Post Graduation Mark sheet	No.	1 700 1
10.	NET/JET or equivalent test passing Certificate		155
11.	JRF Award Letter/Certificate		150 1
12.	M.Phil. Degree Registration Certificate		7
13.	M.Phil. Degree Certificate and/or Notification	- TA	1
14.	M.Phil. Degree Mark Sheet	29/01	
15.	Ph.D. Degree Registration Certificate	2111	
16.	Ph.D. Degree Certificate and/or Notification	and the state of t	
17.	Ph.D. Degree Mark Sheet		
18.	Certificate issued by competent authority if Ph.D. Degree registration done before 11.07.2009 as per clause 4 © (iii) a to f of the advertisement.		
19.	If Ph.D Degree awarded was registered after 10.09.2017 but Ph.D. Degree is awarded on the basis of UGC prescribed Minimum Standard and Procedure Regulation 2009, as		

	amended vide 2016 Regulations is not mentioned in the Ph.D. Degree certificate/Notification, then certificate issued by competent authority certifying that Ph.D. Degree awarded is as per UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations	
20.	Caste Certificate	
21.	Certificate of Physical disability	
22.	Document(s) wherein rule for converting OGPA/CGPA/Grade Points etc. to percentage is mentioned	
23.	No Objection Certificate from present Employer	
24.	Aadhaar Card	
25.	Post Ph.D Research Experience Certificate	N SEX TO SE
26.	Teaching Experience Certificate	
27.	Published papers in UGC listed journals for API assessment	
28.	Best papers/Posters award at a National/ International Symposium/Conference	
29.	Relevant pages of Authored Books and/or Co- authored Books	
30.	Relevant pages of chapters and books for chapters in Edited Books	150
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32.*		
33.*		1 38 67 1
34.*		
35.*	A TOP OF THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE	
33."	A CONTRACTOR OF STREET	

<sup>\*</sup> Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 24 suitably mentioning the name of the document(s) in support of information given in the application form.

- Note: (i) If a candidate has been awarded CGPA/OGPA/Grade Points etc. in place of marks in any standard or degree up to Ph.D. level, then documents issued by concerned Board/Institution/University should be attached for the conversion of CGPA/OGPA/Grade Points etc. to percentage.
  - (ii) If anything is written on both sides of Mark Sheets and Degree Certificates, then photocopies of both sides of the documents should be enclosed.
  - (iii) Paging of the enclosures should be done on either sides of the documents if anything is written, for blank pages paging should not be done.
  - (iv) Enclosures should be attached with the application in two sets. Paging of the same documents should be same in both the sets.

30.	Declaration (Please ✓ or X, as the case may be in the boxes below):-					
	i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and it's clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information is found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.					
	ii) I have already communicated to my Employer. NOC issued by the employer will be					
	produc	produced at the time of Document Verification.				
	iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.					
	iv) I have	- Division of the control of the con				
	Service Commission for appearing in examinations.					
		Sing 25 and MAE				
	Photo:	Photo:  Size 3.5 cm X 4.5 cm. Photograph to be signed as such that signature is partly on the photograph and partly outside the photograph.	Signature of candidate			
			Date:			
			Place:			