JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Assistant Professors in Universities and their Constituent Colleges of Jharkhand (Regular Vacancy)

(Advt. 1	No - 04/	'2018)
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Registration No. (To be filled by JPSC):

- **Note : A.** Read the full advertisement before filling the application form . Fill the information as per the terms and conditions of the advertisement and notes given in the application form.
 - **B.** All the information should be filled by Blue/Black Pen in Block/Capital Letters only.
 - C. Information to be filled should not be typed. Printed/Scanned/Photocopied Applications will be rejected.
 - **D.** Application should be filled in the prescribed application form only. If any application received is not in prescribed form then the same will be rejected.
 - **E.** Candidature will be finalized based on the information given by the candidate in the application form and the relevant documents attached with the application.
 - 1. Name of the Post: Assistant Professor
 - 2. Subject Name:

Subject Code:

(As per clause 4 of the Advertisement)

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3. Name of Applicant: (As per 10th class certificate or marksheet)

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- 4. Nationality :
- 5. Domicile State (Please \mathbf{J} in the box).
 - Jharkhand Others
- 6. Category (Please ✓ your category which you belong to)

UNR SC ST

Caste Certificate Details : ó

a) Certificate No. :

c)	Issuing Authority :	SDO 🗌	DC	(Please \boldsymbol{J} in the box of concerned)
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d) Name of the Sub Division/District from where Caste Certificate is issued :

e) Name of the State from where Caste Certificate is issued :

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7. Gender : Male Female Transgender (Please ✓ in the box)
8. Marital Status : Married Unmarried (Please <i>J</i> in the box)
 9. Are you a physically disabled person : Yes No (Only for disability ó 40% and more) If Yes, give the following information :
a) Disability Category:íííííííííííííííííííííííííííííííííííí
b) Disability Percentage : í í í í í í í í í í í í í í í í í í
c) Disability Certificate No.:íííííííííííííííííííííííííííííííííííí
d) Date of Issue of Disability certificate : í í í í í í í í í í í í í í í í í í
e) Issuing Authority : í í í í í í í í í í í í í í í í í í
f) Place of Issue : í í í í í í í í í í í í í í í í í í
10. Date of Birth: $\begin{array}{ c c c c c c c c c c c c c c c c c c c$
11. Age as on 01/08/2018 : Y M D
12. Correspondence Address:
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13. Permanent Address:
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District:í í í í í í í í í í í í í í í í í í í
14. (i) Fatherøs Name :í í í í í í í í í í í í í í í í í í í
(ii) Motherøs Name :í í í í í í í í í í í í í í í í í í í
(iii) Husbandøs Name :í í í í í í í í í í í í í í í í í í í
15. Mobile No:
16. E-mail IDí í í í í í í í í í í í í í í í í í í
17. Aadhaar No. :
In case Aadhaar is not available then provide other Personal Identification Proof :-
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(Voter ID/Driving Licence/PAN Card/Passport/Others)

19. Educational Qualifications:

Standard/ Degree	Subject (s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class/ Grade	Certificate No	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
10th/									
Matric									
12th /									
Intermediate									
Graduation			n CP	-27	2				
Post Graduation		15 1			47			÷.	
Ph.D						02			
Others, If	11/38					2			
any			_			15	Σ_{j}		

Note : i. Percentage of Marks to be filled above should be done as per Instructions given below : -

- (a) For 10th/Matriculation and 12th/Intermediate
 - 1. If percentage is given in the Marksheet then same should be filled.
 - 2. If percentage is not given in the Marksheet then marks of all the subjects should be added and percentage should be calculated taking into account the total marks obtained for all the subjects and total of maximum marks of all the subjects.

(b) For Graduation

- 1. If percentage is given in the Marksheet then same should be filled.
- 2. Notwithstanding anything in (b) 1 above percentage should be filled for Honours subjects for Honours degree

(c) For Post Graduation

- 1. If percentage is given in the Marksheet then same should be filled.
- 2. If percentage is not given in the Marksheet then percentage should be calculated taking into account the total marks obtained and total of maximum.
- ii. If percentage in the Marksheet is given in range then the lowest number of the range should be taken as percentage and same should be filled. For example if the percentage is 80-90 then 80 should be considered as percentage.
- iii. If marks are awarded as CGPA/OGPA/Grade Points (for 10th to post graduation level) then fill in the above table as per the instructions below : -
 - 1. If percentage is given in the Marksheet then same should be filled.
 - 2. If in place of percentage CGPA/OGPA/Grade Points is given in the Marksheet then percentage should be calculated as per document available/issued by concerned Board/Institution/University for CGPA/OGPA/Grade Points to percentage conversion.

3. If no document is available/issued by concerned Board/Institution/University for CGPA/OGPA Grade Points to percentage conversion then percentage should be calculated in reference to the **Schedules-I,II,III,IV** of the Appendix-A of the advertisement.

20. Details of passing NET/JET or equivalent test accredited by UGC :

Name of the test	Conducted by	Passing year	Subject	Certificate No.	Issue date
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- 21. If you have not passed NET/JET or equivalent test accredited by UGC, then put ✓ appropriately in boxes below : -
 - (i) Have you obtained Ph.D Degree on the basis of UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations : Yes No

OR

(ii) Have you registered for Ph.D programme prior of July 11, 2009 and have obtained the Ph,D degree : Yes No

OR

- (iii) For discipline(s) in which you have done Post Graduation, NET/JET is not conducted : Yes No
- 22. If you are Ph.D and/or NET/JET passed candidate , then fill appropriately for the Ph.D degree and/or NET/JET awarded to you in the table given below : -

Sl.No.	Ph.D/NET/JET details	Yes/No	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.	JRF Ph.D.		
2.	Ph.D. as per 2009 UGC Regulation with NET/JET without JRF	ERVG	E BI
3.	NET/JET without Ph.D.		5-15/
4.	Ph.D. as per 2009 UGC Regulation without NET/JET		1. 5%
5.	Candidates registered for Ph.D.programme before 11.07.2009 as per provisions laid in Section 57 (2)(b) of JSU (Amendment) Act, 2017	का	19101

23. Details of Post-Ph.D. Research experience/Teaching experience (Note : The period of time taken by candidate to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience)

Sl.No.	Name of Post	Research/Teaching	Name of University/College/ Institution	Duration (YY-MM-DD)	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.					
2.					
3.					
4.			TE S		
5.			4 402		
6.		13/			
7.		27		SA V	
8.	ΔR^{2}	1			
9.	XX	A HA		N N	

Note : Attach separate sheet in the above format if additional post Ph.D. Research experience/Teaching experience are to be added to the above list.

24. Details of publications :

i) Published papers in UGC listed journals for API assessment

Sl.No.	Title of paper	Name of journal	ISSN No.	Main author/ co-author	Date of publication	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.	14	PRIS		9		
2.		VOLIC SER				\$/
3.	20		Prosti			
4.	13	अध्यकित व	जन	R.		
5.						

Note : i. Attach separate sheet in the above format if additional published papers are to be added to the above list.

ii. Self attested pages of the relevant published papers which shows the information given in the table above should be attached essentially.

Sl.No.	Title of paper/poster	Name of symposium/ conference	National/ International	Date of receiving the award/poster	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.					
2.					
3.		AAA			
4.			and the		
5.		रोक ज			

ii) Best paper/Poster award at a National/International Symposium/Conference

Note : Attach separate sheet in the above format if additional best paper/poster are to be added to the above list.

iii) Books published by University, National Institutes / Standard publishers

Sl.No.	Title of book/chapter along with book name	Authored/co- authored/chapter in edited book	Name of publishing University/National Institute/ Standard publisher	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.	FD2		/17	
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9.				
	1. 2. 3. 4. 5. 6. 7. 8.	Sinto. with book name 1. 2. 3. 3. 4. 5. 6. 7. 8. 3.	SLNo. The of book/chapter along with book name authored/chapter in edited book 1. . 2. . 3. . 4. . 5. . 6. . 7. . 8. .	Sl.No. The of book chapter along with book name authored/chapter in edited book University/National Institute/ Standard publisher 1. 1. 1. 1. 1. 2. 1. 1. 1. 1. 3. 1. 1. 1. 1. 4. 1. 1. 1. 1. 5. 1. 1. 1. 1. 6. 1. 1. 1. 1. 7. 1. 1. 1. 1. 8. 1. 1. 1. 1.

Note : i. Attach separate sheet in the above format if additional books/chapters are to be added to the above list.

ii. Self attested pages of the relevant books/chapters which shows the information given in the table above should be attached essentially.

- 25. Total of Weightage marks claimed by candidate in Sl.Nos. 19, 22, 23 and 24 =
- 26. If selected for the post, give your preferences for Universities/PG Departments/Constituent Colleges in the table below :

Name of University	Preference (Write in words as FIRST, SECOND, THIRD, FOURTH, FIFTH, SIXTH,SEVENTH)
Ranchi University, Ranchi	
Vinoba Bhave University, Hazaribagh	
Sido Kanhu Murmu University, Dumka	
PG Department, Nilamber Pitamber	
University, Medininagar, Palamu	
Constituent Colleges under Nilamber	
Pitamber University, Medininagar,	
Palamu	
PG Department, Kolhan University,	
Chaibasa	
Constituent Colleges under Kolhan	
University, Chaibasa	
	Ranchi University, RanchiVinoba Bhave University, HazaribaghSido Kanhu Murmu University, DumkaPG Department, Nilamber PitamberUniversity, Medininagar, PalamuConstituent Colleges under NilamberPitamber University, Medininagar,PalamuPG Department, Kolhan University,ChaibasaConstituent Colleges under Kolhan

27. Whether you are presently employed: Yes No (Please ✓ in the box)

Name of Post		Nature of Post	Date of	Name of employer
	Green Con	(Permanent/Contractual/	Appointment	
r th	15.00	Ad hoc/Part Time)		

28. Fee Details:

Total Amount Paid Rs:íííííííííííí

29. List of enclosures: Self attested Photocopies of the documents should be attached serially: -

Sl.No.	Document	Enclosed ó Yes or No	Enclosed as page No(s).
1.	Printed copy Examination Fee receipt		
2.	10 th /Matriculation Certificate	TRAN	
3.	10 th /Matriculation Mark sheet		
4.	12 th /Intermediate Certificate		
5.	12 th /Intermediate Mark sheet		
6.	Graduation Degree Certificate		
7.	Graduation Mark sheet		
8.	Post Graduation Degree Certificate		
9.	Post Graduation Mark sheet		
10.	NET/JET or equivalent test passing Certificate		

11.	M.Phil Degree Certificate and/or Notification		
12.	Ph.D Degree Certificate and/or Notification		
13.	Certificate issued by competent authority if		
	Ph.D. Degree registration done before		
	11.07.2009 as per clause 5 A (iii) / 5 B (ii) of		
	the advertisement.		
14.	Certificate issued by competent authority if		
	Ph.D Degree is obtained on the basis of UGC		
	prescribed Minimum Standard and Procedure		
	Regulation 2009, as amended vide 2016	and the second se	
	Regulations is not mentioned in the Ph.D.		
	Degree Certificate and/or Notification.		
15.	Caste Certificate		
16.	PH Certificate		
17.	Post Ph.D Research Experience Certificate		
18.	Post Ph.D Teaching Experience Certificate		
19.	Publications related documents		
20.	OGPA/CGPA/Grade Points to percentage		
	conversion document for 10 th		
	/Matriculation,12 th /Intermediate, Graduation and		
	Post Graduation		
21.	No Objection Certificate from present Employer		
22	Aadhaar or other Personal Identification		
	document		
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25.*			
26.*			
27.*		201/1	
28.*	A CONTRACTOR		
29.*	A THUC SERV	Y J	121
30.*			

* Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 22 suitably mentioning the name of the document(s) in support of information given in the application form.

- Note : (i) If a candidate has been awarded CGPA/OGPA/Grade Points in place of marks in any standard or degree up to post graduation level, document issued by concerned Board/Institution/University should be attached for the conversion of CGPA/OGPA/Grade Points to percentage.
 - (ii) If anything is written on both sides of the documents like mark sheets, degree certificates etc., then photocopies of both sides of the documents should be enclosed.
 - (iii) Paging of the enclosures should be done on either sides of the documents if anything is written, for blank pages paging should not be done.
 - (iv) Enclosures should be attached with the application in two sets. Paging of the same documents should be same in both the sets.

- 30. Declaration (Please \mathbf{J} or \mathbf{X} , as the case may be in the boxes below) : -
- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and itøs clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information is found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Employer. NOC issued by the employer will be produced at the time of Document Verification.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.
- iv) I have not been debarred by Union Public Service Commission or any State Public Service Commission for appearing in examinations.

Size 3.5 cm X 4.5 Photo: cm. Photograph to Signature be signed as such that signature is Date:-í í í í í í í í í partly on the photograph and Place:-í í í í í í í í .. partly outside the photograph. NCECON PRUBL A RIES 3