

# JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Director , B.I.T. Sindri under Higher and Technical Education Directorate

(Advt. No-05/2016)

Post applied for: **Director**, B.I.T. Sindri

Registration No. (To be filled in by JPSC):

|  |
|--|
|  |
|--|

(All the information should be filled in Block/Capital Letters Only)

## 1. Name of Applicant(In Hindi) :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(In English):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## 2. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

☐ Yes ☐ No

Write 1 for ST/SC and other for 2 ☐

a) Caste Certificate No: \_\_\_\_\_ (Issued by an officer not below the rank of SDO in prescribed format I. or II)

b) Cast Certificate Issuing Authority(Please ✓ in the box ) ☐ SDO ☐ DM ☐ DC

c) Cast Certificate Date of Issue:- 

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

3. Gender (Please ✓ in the box) : ☐ Male ☐ Female ☐ Transgender

## 4. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?

☐ Yes ☐ No

if yes, PH Category \_\_\_\_\_ Percent : \_\_\_\_\_

5. Date of Birth:- 

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

 [on or between 01.08.1958 to 01.08.1971] (As per Matriculation/ 10<sup>th</sup>/ SSE /

CBSE/ ICSE/ other equivalent examination certificate):-Age as on -01.08.2015:

|    |    |    |
|----|----|----|
| YY | MM | DD |
|----|----|----|

## 6. Correspondence address:-

Dist : \_\_\_\_\_

State : \_\_\_\_\_

Pin : 

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

## 7. Permanent Address :-

Dist: \_\_\_\_\_

State : \_\_\_\_\_

Pin: 

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

## 8. Father /Husband's Name :-

Relationship (Please ✓ in the box): ☐ Father ☐ Husband

9. Mobile No :- 

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

10. E-mail ID :- \_\_\_\_\_

**11. Proof of Personal Identification**

(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other):- \_\_\_\_\_

12. Personal Identification No:- \_\_\_\_\_

13. Nationality: - \_\_\_\_\_

14. Identification Mark: - \_\_\_\_\_

**15. Educational Qualifications-**

| Education       | Board/University | Year of Passing | Full Marks | Marks Obtained | Class / Grade | Certificate No |
|-----------------|------------------|-----------------|------------|----------------|---------------|----------------|
| 10th/ SSE       |                  |                 |            |                |               |                |
| 12th/ HS        |                  |                 |            |                |               |                |
| Graduation      |                  |                 |            |                |               |                |
| Post Graduation |                  |                 |            |                |               |                |
| PhD             |                  |                 |            |                |               |                |

16. Topic in PhD: \_\_\_\_\_

17. (a) Do you have minimum 10 years of experience in Teaching /Research/ Industry in which at least 3-years experience as Professor ? (Please ✓ in the box) ☐ Yes ☐ No

(i) Experience in Teaching /Research/ Industry:

| Name of Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period (YY/MM/DD) | Name of Department |
|---------------------|--------------|-------------------|-----------------|-------------------|--------------------|
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |
|                     |              |                   |                 |                   |                    |

(ii) Minimum 3-years experience as Professor or above in Engineering/Technology:

| Name of Institution | Name of Post | From<br>(DD/MM/YYYY) | To<br>(DD/MM/YYYY) | Period<br>(YY/MM/DD) | Name of Department |
|---------------------|--------------|----------------------|--------------------|----------------------|--------------------|
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |

or

17.(b) Do you have minimum 13 years of experience in Teaching /Research/ Industry ? (Please ✓ in the box)

☐ Yes ☐ No

| Name of Institution | Name of Post | From<br>(DD/MM/YYYY) | To<br>(DD/MM/YYYY) | Period<br>(YY/MM/DD) | Name of Department |
|---------------------|--------------|----------------------|--------------------|----------------------|--------------------|
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |
|                     |              |                      |                    |                      |                    |

**18. Whether you are employed with Govt. of Jharkhand(Please ✓ in the box):-**

☐ Yes ☐ No

If Yes,

| Name of Post | Nature of Post | Date of Appointment | Date of resignation (if any ) | Name of employer |
|--------------|----------------|---------------------|-------------------------------|------------------|
|              |                | DD / MM / YY        | DD / MM / YY                  |                  |
|              |                | DD / MM / YY        | DD / MM / YY                  |                  |
|              |                | DD / MM / YY        | DD / MM / YY                  |                  |

**19. Fee Details :** Fee amount, as applicable : Rs. \_\_\_\_\_ + Bank Charges : Rs. 50/-

Total Amount Paid : Rs. \_\_\_\_\_

Name of SBI Branch : \_\_\_\_\_

Journal No. : \_\_\_\_\_ Date. : \_\_\_\_\_

**20. List of enclosures:-Self attested Photocopy of**

- i)Date of Birth Certificate No. \_\_\_\_\_
- ii)Caste Certificate No. \_\_\_\_\_
- iii)Graduation Certificate No. \_\_\_\_\_
- iv)Post Graduation Certificate No. \_\_\_\_\_
- v)PhD in Engineering/Technology Certificate No. \_\_\_\_\_
- vi)Caste Certificate No. \_\_\_\_\_
- vii)Ph Certificate No. \_\_\_\_\_
- viii)Documents in support of Experience Dtd. \_\_\_\_\_
- ix)Employment Certificate Dtd. \_\_\_\_\_
- x)Fee Challan (JPSC Copy in original) Journal No. \_\_\_\_\_



**21. Declaration:-**

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.

ii) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.

iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo:

(3.5cmX4.5cm)  
Passport Size  
Photo with Self  
Attested

Signature (In running hand):-

Date:-

Place:-

