

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Professor (Backlog) B.I.T. Sindri

(Advt. No-09/2016 to 11/2016)

Post applied for: **Professor** (Backlog) B.I.T. Sindri

Registration No. (To be filled in by JPSC):

(All the information should be filled in Block/Capital Letters Only)

1. Application for the Advertisement No.

2. Applied for the Subject/Department : _____

3. Name of Applicant(In Hindi) :

(In English):

4. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

Yes No

Write 1 for ST and 2 for BC-I

a) Caste Certificate No: _____ (Issued by an officer not below the rank of SDO in prescribed format I. or II)

b) Cast Certificate Issuing Authority (Please ✓ in the box) SDO DM DC

c) Cast Certificate Date of Issue:-

DD	MM	YYYY
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5. Gender (Please ✓ in the box) : Male Female Transgender

6. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?

Yes No

if yes,

a) PH Category _____ b)Percent : _____

c) PH Certificate No _____ d)Date : _____

7. Date of Birth:-

DD	MM	YYYY
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[on or between 01.08.1958 to 01.08.1975] (As per Matriculation/ 10th/ SSE /

CBSE/ ICSE/ other equivalent examination certificate):-Age as on -01.08.2015:

YY	MM	DD
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8. Correspondence address:-

Dist: _____ State : _____ Pin :

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9. Permanent Address :-

Dist: _____ State : _____ Pin:

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10. Father /Husband's Name :- _____

Relationship (Please ✓ in the box): Father Husband

11. Mobile No:-

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12. E-mail ID:- _____

13. Proof of Personal Identification

(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other):- _____

14. Personal Identification No:- _____

15. Nationality: - _____

16. Identification Mark: - _____

17. Educational Qualifications-

Education	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	Class / Grade	Certificate No
10th/ SSE							
12th/ HS							
BE/B.Tech							
ME/M.Tech							

18. (A) Do you have Completed PhD? (Please ✓ in the box) Yes No

If Yes,

PhD	Subject	University	Year of Passing	Full Marks	Marks Obtained	Class/ Grade	Certificate No

If No,

18. (B) Publication of 5 International Journal paper each journal having a cumulative impact index of not less than 2.0 with incumbent as the main author and all 5 publication being in Author's area of specialization.

Name of International Journal	Publisher Name	Date of Publication	Impact Index (not less than 2.0)	Topic

19. (A) Do you have minimum 10 years of experience as on 01-08-2015 in teaching /Research/ Industry in which at least 5-years' experience as Associate Professor? (Please ✓ in the box) Yes No

If Yes,

(i) Experience as on 01-08-2015 in teaching /Research/ Industry:

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department

(ii) Minimum 5-years' experience as on 01-08-2015 as Associate Professor in subject field:

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department

If No,

19. (B) Do you have minimum 13 years of experience as on 01-08-2015 in teaching /Research/ Industry ? (Please ✓ in the box) Yes No

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department

20. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution /Origination (Please ✓ in the box):-

Yes No

If Yes,

Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any)	Name of employer
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

21. Fee Details: Fee amount, as applicable: Rs. _____ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs. _____

Name of SBI Branch: _____

Journal No. : _____ Date. : _____

22. List of enclosures:-Self attested Photocopy of

- i)Date of Birth Certificate No. _____
- ii)Caste Certificate(if applicable) No. _____
- iii)Ph Certificate No. _____
- iv)BE/B.Tech Certificate No. _____
- v)ME/M.Tech Certificate No. _____
- vi)PhD in Engineering/Technology Certificate No. _____
- vii)Documents in support of Experience Dtd. _____
- viii)Employment Certificate(if applicable) Dtd. _____
- ix)Fee Challan (JPSC Copy in original) Journal No. _____

23. Declaration:-

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.

ii) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.

iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo:



Signature (In running hand):-

Date:-

Place:-