## JHARKHAND PUBLIC SERVICE COMMISSION Result of B.I.T. Sindri Professor Regular Advertisement -Wise

|   | Mechanical Engineering (Advt. No. 12/2016) |
|---|--|
|   | Roll No                                    |
|   | 16122001                                   |
|   | 16122002                                   |
| • | 16122005                                   |

| <b>Electrical Engineering</b> |
|-------------------------------|
| (Advt. No. 14/2016)           |
| Roll No                       |
| 16122013                      |
|                               |

|         | <b>Electronics &amp; Telecommunication</b> |  |
|---------|--|--|
|         | Engineering                                |  |
|         | (Advt. No. 15/2017                         |  |
|         | Roll No                                    |  |
|         | 16122019                                   |  |
| Section |  | A STATE OF THE PARTY OF THE PAR |

| 1 | Civil Engineering   |  |
|---|---------------------|--|
|   | (Advt. No. 16/2016) |  |
|   | Roll No             |  |
|   | 16122008            |  |
|   | 16122011            |  |
|   |                     |  |

|             | Metallurgy Engineering |                                 |
|-------------|------------------------|---------------------------------|
|             | (Advt. No. 17/2016)    |                                 |
|             | Roll No                |                                 |
|             | 16122024               |                                 |
| CALL STREET |                        | THE RESERVE THE PERSON NAMED IN |

Sd/-Controller of Examination Jharkhand Public Service Commission Ranchi