

**JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI**

**Information Relating to Selection of District Fisheries Officer-cum Chief Executive Officer/  
District Fisheries Officer/Assistant Director of Fisheries/Chief Instructor (Advt. No. 16/2011)**

1. The following procedure has been adopted for short-listing of candidates for Interview to the post of District Fisheries Officer and other equivalent Post (Advertisement No. 16/2011)
  - A. The Percentage of Marks Obtained in Class X or equivalent Examination; the Percentage of Marks Obtained in Class XII or equivalent Examination; and the Percentage of Marks Obtained in Minimum Educational Qualification i.e., Bachelor of Fisheries Science from any recognized University or Post Graduate Degree in Zoology (Fisheries) from any recognized University have been calculated.
  - B. The Average percentage of marks in aforesaid three examinations has been worked out.
  - C. 5 times of No of Category-wise Vacancy +Candidates with equal marks have been shortlisted for INTERVIEW
2. Total No of Candidates shortlisted for INTERVIEW = 108
3. Total no of Candidates who appeared for Interview = 66
4. Full Marks for Academic Qualification = 100  
(weight-age for academic qualification has been calculated on the basis of percentage of marks obtained in each examination as follows :
  - a) Matriculation or equivalent examination – 25 marks
  - b) Higher Secondary or equivalent examination – 25 marks
  - c) Graduation/Post Graduation (as per Advertisement) – 50 marks
5. Full Marks for Interview = 100
6. Full Marks for Selection (Academic + Interview) = 200
7. Marks Obtained by all 66 Candidates who have participated in interview; and Category-wise Cut-off-Marks has been published on the Official website of the commission i.e. [www.jpsc.gov.in](http://www.jpsc.gov.in) on 24-10-2014 which will be available only up to 23.12.2014.

Sd/-

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Controller of Examination

Dated : 13/11/2014

JPSC, Ranchi