झारखंड लोक सेवा आयोग, राँची <u>Bank's Copy</u> भारतीय स्टेट बैंक	झारखंड लोक सेवा आयोग, राँची <u>JPSC's Copy</u> भारतीय स्टेट बैंक	झारखंड लोक सेवा आयोग, राँची <u>Candidate's Copy</u> भारतीय स्टेट बैंक
Jharkhand Public Service State Bank of India. Commission, Ranchi Branch Code	Jharkhand Public Service State Bank of India. Commission, Ranchi Branch Code	Jharkhand Public Service State Bank of India. Commission, Ranchi Branch Code
, 		
JHARKHAND PUBLIC SERVICE COMMISSION	JHARKHAND PUBLIC SERVICE COMMISSION	JHARKHAND PUBLIC SERVICE COMMISSION
Recruitment of Associate Professor(Backlog), B.I.T. Sindri Advertisement. No.	Recruitment of Associate Professor(Backlog), B.I.T. Sindri Advertisement. No. /2016	Recruitment of Associate Professor(Backlog), B.I.T. Sindri Advertisement. No.
/2016	/2016	/2016
SBI Branch Name:	SBI Branch Name: -	SBI Branch Name:
SBI ACCOUNT NO. 3 5 2 3 1 0 7 1 5 4 8	SBI ACCOUNT NO. 3 5 2 3 1 0 7 1 5 4 8	SBI ACCOUNT NO. 3 5 2 3 1 0 7 1 5 4 8
SBI Branch Code: 12623 SBI JOURNAL NO. #/	SBI Branch Code: 12623	SBI Branch Code: 12623
SBI JOURNAL NO. #/	SBI JOURNAL NO. # /	SBI JOURNAL NO. # /
Day Month Year	Day Month Year	Day Month Year
1. Name of Examination: -	Name of Examination:	Name of Examination:
2. Name of the Candidate:	Name of the Candidate:	2. Name of the Candidate:
3. Tick Mark the Reservation Category:	Tick Mark the Reservation Category: -	3. Tick Mark the Reservation Category: -
UNR SC ST BC-I BC-II	UNR SC ST BC-I BC-II	UNR SC ST BC-I BC-II
4. Fee:-	4. Fee:-	4. Fee:-
(1) Examination Fee – Rs	(1) Examination Fee – Rs. Rs. I I	(1) Examination Fee – Rs
(2) Bank Charges – Rs. * 5 0 . 0 0	(2) Bank Charges – Rs. 🛊 5 0 • 0 0	(2) Bank Charges – Rs. * 5 🗓 . 🗓 🗓
(3) Total – Rs. Rs.	(3) Total – Rs. Rs.	(3) Total – Rs .
Total Amount (In Word):- Rs	Total Amount (In Word):- Rs	Total Amount (In Word):- Rs
Note: - Completely filled application and all supporting documents to be submitted to	Note: - Completely filled application and all supporting documents to be submitted to	Note: - Completely filled application and all supporting documents to be submitted
JPSC, Ranchi by Speed Post/ Registered Post/Hand to Hand only.	JPSC, Ranchi by Speed Post/ Registered Post/Hand to Hand only.	to JPSC, Ranchi by Speed Post/ Registered Post/Hand to Hand only.
PM/SPM/Teller's Signature & Seal Depositor's Signature	PM/SPM/Teller's Signature & Seal Depositor's Signature	PM/SPM/Teller's Signature & Seal Depositor's Signature
Note: - SBI BRANCHES TO CONTACT ON HELPLINE NO. 651-2561166, 9430730500, 9431587970	Note: - SBI BRANCHES TO CONTACT ON HELPLINE NO. 651-2561166, 9430730500, 9431587970	Note: - SBI BRANCHES TO CONTACT ON HELPLINE NO. 651-2561166, 9430730500, 9431587970
IN CASE ANY QUERY IN THIS REGARD. Abbreviations used: - UNR- Unreserved, BC-I – Backward Class-I, BC-II – Backward Class-II, SC – Scheduled Caste, ST – Scheduled Tribe * Strike out the option (s) not applicable. # Instruction for SBI Branches. (i) Journal No. should be strictly mentioned at the Appropriate place in challan. (ii) "Advertisement No" should be fed into CB Screen under "Registration/Ref. No." (iii) Name of candidate should be mentioned under Head "Name of the Candidate"	IN CASE ANY QUERY IN THIS REGARD. Abbreviations used: - UNR- Unreserved, BC-I - Backward Class-I, BC-II - Backward Class-II, SC - Scheduled Caste, ST - Scheduled Tribe * Strike out the option (s) not applicable. # Instruction for SBI Branches. (i) Journal No. should be strictly mentioned at the appropriate place in challan. (ii) "Advertisement No" should be fed into CB Screen under "Registration/Ref. No." (iii) Name of candidate should be mentioned under Head "Name of the Candidate"	IN CASE ANY QUERY IN THIS REGARD. Abbreviations used: - UNR- Unreserved, BC-I - Backward Class-I, BC-II - Backward Class-II, SC - Scheduled Caste, ST - Scheduled Tribe * Strike out the option (s) not applicable. # Instruction for SBI Branches. (i) Journal No. should be strictly mentioned at the Appropriate place in challan. (ii) "Advertisement No" should be fed into CB Screen under "Registration/Ref. No." (iii) Name of candidate should be mentioned under Head "Name of the Candidate"
THE COUNTY IS A SECOND OF THE COUNTY IN THE	IDSC Wabsites www.insc.gov.in	IDEC W.L.:4