

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Principals in the universities of Jharkhand
(Advt. No- 39/2016)

Registration No. (To be filled in by JPSC): _____
(All the information should be filled in Block/Capital Letters Only)

1. Name of the post: _____

2. Subject Name: _____

3. Subject Code:

4. Name of Applicant (*In Hindi*) :

(In English):

5. Domicile State (Please ✓ in the box?)

Jharkhand Others

6. Do you claim fee relaxation on the basis of caste (Please ✓ in the box?)

Yes No

(Please ✓ in the box) UNR BC-I BC-II SC ST

a) Caste Certificate No: _____ (Issued by an officer not below the rank of SDO in prescribed format I. or II)

b) Cast Certificate Issuing Authority (Please ✓ in the box) SDO DM DC

c) Cast Certificate Date of Issue:-

7. Gender (Please ✓ in the box): Male Female Transgender

8. Marital Status (Please ✓ in the box): Married Unmarried

9. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box?)

Yes No

if yes,

a) PH Category _____ b) Percent : _____

c) PH Certificate No _____ d) Date: _____

10. Date of Birth:-

(As per Matriculation/10th/ SSE /

CBSE/ ICSE/ other equivalent examination certificate)

Age as on 20.12.2016: _____

21. Experience Details:(Write chronologically from the initial appointment to the present appointment)

Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department

22. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization (Please ✓ in the box):-

Yes No

If Yes,

Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any)	Name of employer
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

23. Fee Details: Fee amount, as applicable: Rs. _____ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs. _____

Name of SBI Branch: _____

Journal No: _____ Date: _____

24. List of enclosures:-Self attested Photocopy of

- i) Date of Birth Certificate
- ii) Caste Certificate (if applicable)
- iii) PH Certificate (if applicable)
- iv) Graduation Certificate
- v) Post Graduation Certificate
- vi) Ph.D. Certificate
- vii) Documents in support of Experience
- viii) NOC Certificate (if applicable)
- ix) Fee Challan (JPSC Copy in original)

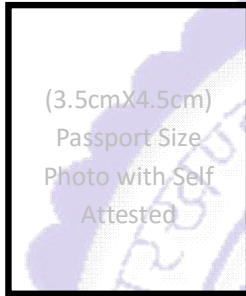
25. Declaration:-

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.

ii) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.

iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo:



(3.5cmX4.5cm)
Passport Size
Photo with Self
Attested

Signature (In running hand):-

Date:-

Place:-

