## झारखंड लोक सेवा आयोग सर्कुलर रोड, रांची — 834001

## विज्ञापन

आवेदन प्राप्ति की अंतिम तिथि :-08.09.2017

विज्ञापन संख्या- 19/2017

बिरसा कृषि विश्वविद्यालय, राँची अन्तर्गत राँची कृषि महाविद्यालय में विभिन्न विषयों के **सह प्राध्यापक सह वरीय** वैज्ञानिक (Associate Professor- cum- Senior Scientist) के पद पर नियमित नियुक्ति हेतु इच्छुक भारतीय अर्हताधारियों से निम्न प्रकार विहित शर्तों एवं निर्देशों के अनुरूप आवेदन—पत्र आमंत्रित किये जाते हैं :-

- 1. वेतनमान :- 37,400-67,000 + Grade Pay-9,000/-
- 2. उम्र सीमा :— सभी वर्गों के लिए न्यूनतम उम्र 30 वर्ष एवं अधिकतम उम्र 65 वर्ष, उम्र गणना की तिथि—01.08.2017 होगी।

नोट :— वैसे अभ्यर्थी जो चयन की प्रक्रिया के दौरान 65 वर्ष की उम्र को प्राप्त कर लेते हैं, वे विज्ञापित पदों पर नियुक्ति के लिए योग्य नहीं होंगे।

#### 3. रिक्तियों का विवरण

| Name of Post     | Sl.<br>No. | Name of Department/<br>Subject          | Subject Code | Category |
|------------------|------------|---|--------------|----------|
| Associate        | 1          | Agriculture Engineering                 | A-09         | UNR- 01  |
| Professor- cum-  | 2          | Agriculture Economics                   | A-01         | UNR- 01  |
| Senior Scientist | 3          | Entomology                              | A-10         | UNR-01   |
|                  | 4          | Horticulture                            | A-11         | UNR- 01  |
|                  | 5          | Plant Pathology                         | A-12         | UNR-01   |
|                  | 6          | Plant Breeding & Genetics (PBG)         | A-13         | UNR- 01  |
|                  | 7          | Soil Science & Agriculture<br>Chemistry | A-14         | UNR- 01  |
|                  |            |   | Total        | 07       |

## 4. अर्हत्ता एवं अनुभव :- अनुभव की गणना की तिथि 01.08.2017 होगी।

| Name of Post              | Qualification & Experience  |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|
| Associate                 | (i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.  |  |  |  |  |  |  |  |
| Professor-<br>cum- Senior | (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading<br>system is followed) in relevant discipline.   |  |  |  |  |  |  |  |
| Scientist                 | (iii) A minimum of eight years of experience of teaching and/or research in an academic/research position<br>equivalent to that of Assistant Professor/Junior Scientist in a University, College or Accredited Research<br>Institution/Industry excluding the period of M.Phil and/or Ph.D. research with evidence of published<br>work and a minimum of 5 publications as books and/or research/policy papers. |  |  |  |  |  |  |  |
|                           | (iv) Contribution to educational innovation, design of new curricula and courses, and technology-mediated<br>teaching learning process with evidence of having guided doctoral candidates and research students.  |  |  |  |  |  |  |  |
|                           | (V) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based<br>Appraisal System (PBAS), set out as in <b>Appendix A</b> of the advertisement.   |  |  |  |  |  |  |  |

#### Note :-

- Good Academic Record means at least 55% marks or equivalent grade under grading systems of
  evaluation in the degree and master level examination. A relaxation of 5% may be allowed at the
  graduate and master's level for the SC/ST/Differently abled (Physically and visually differentlyabled) Categories for assessing good academic record during direct recruitment to teaching
  positions.
- ii. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- iii. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.
- iv. For appointment on the posts of teachers/scientist, it would be a basic requirement for the candidate applying for the posts to hold/ possess respective basic professional degree at the Under-graduate level.
- 5. Mode of Selection: Selection will be made on the basis of academic record and personal interview.

## परीक्षा शुल्क :-

- (i) परीक्षा शुल्क क्रेडिट कार्ड / डेविट कार्ड / इंटरनेट बैंकिंग / चालान के माध्यम से SBI Collect पर स्वीकार किये जायेंगे जिससे संबंधित सूचना आयोग के वेबसाइट www.jpsc.gov.in पर उपलब्ध है।
- (ii) झारखण्ड राज्य के अनुसूचित जाति/अनुसूचित जनजाति के आवेदकों को परीक्षा शुल्क के रूप में रुपये 150/- (एक सौ पचास) मात्र + बैंक चार्ज एवं अन्य सभी वर्गों के आवेदकों (दिव्यांग आवेदकों को छोड़कर) को रुपये 600/- (छः सौ) + बैंक चार्ज देय होगा।
- (iii) झारखण्ड राज्य के अनुसूचित जाति/अनुसूचित जनजाति के उम्मीदवारों को परीक्षा शुल्क में छूट हेतु उपायुक्त/अनुमंडल पदाधिकारी द्वारा निर्गत अद्यतन जाति प्रमाण पत्र संलग्न करना आवश्यक होगा।
- (iv) दिव्यांग (कम से कम 40 प्रतिशत संगत निःशक्तता) आवेदकों के लिए परीक्षा शुल्क देय नहीं है। इसकें लिए सक्षम प्राधिकार द्वारा निर्गत विकलांगता प्रमाण पत्र संलग्न करना आवश्यक होगा।
- (v) परीक्षा शुल्क प्राप्ति हेतु रसीद आवेदन में संलग्न करना अनिवार्य होगा।

## 7. (i) कदाचार (Misconduct) एवं इसके दुष्परिणाम:-

Candidates are warned that they should not furnish any particulars that are false or suppress any material information in filling up the application form. Candidates are also warned that they should in no case correct or alter or otherwise tamper with any entry in a document or its attested/certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy between two or more such documents or their attested/certified copies, an explanation regarding this discrepancy should be submitted. A candidate who is or has been declared to be guilty of:

- (a) Obtaining support of his/her candidature by any means, or
- (b) Impersonating, or
- (c) Procuring impersonation by any person, or
- (d) Submitting fabricated documents or documents which have been tampered with, or

- (e) Making statements which are incorrect or false or suppressing material information, or
- (f) Resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- (g) Using unfair means during the test, or
- (h) Writing irrelevant matter including obscene language or pornographic matter, sketch, in the script (s), or
- (i) Misbehaving in any other manner in the interview room, or
- (j) Harassing or doing bodily harm to the staff employed for the conduct of their test, or
- (k) Bringing mobile phone/communication device in the interview room.
- (l) Attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the forgoing clauses may, in addition to rendering himself/herself liable to criminal prosecution be liable:
  - to be disqualified from selection, for which he/she is a candidate, and/or
  - (ii) to be debarred either permanently or for a specified period:-
  - (iii) canvassing in any form will disqualify a candidate.

## (ii) कदाचार के लिए कार्यवाही :-

ऊपर वर्णित कदाचार के मामलों में दोषी पाये गऐ अभ्यर्थियों की अभ्यर्थिता किसी भी stage में समाप्त की जा सकेगी, जिसका निर्णय आयोग द्वारा किया जायेगा।

## (iii) पूर्व के कदाचार का प्रभाव:-

वैसे अभ्यर्थी परीक्षा में शामिल होने के हकदार नहीं होंगे, जिन्हें संघ लोक सेवा आयोग अथवा किसी राज्य लोक सेवा आयोग द्वारा कदाचार या अन्य किसी मामले में परीक्षा से वंचित कर देने का आदेश पारित किया गया है। उम्मीदवारों के परीक्षा में बैठने की पात्रता या अपात्रता के बिन्दु पर आयोग का निर्णय अंतिम होगा।

## आवेदन पत्र भरने हेतु आवश्यक निर्देश

#### प्रविष्टि :

- (i) आवेदन निर्धारित प्रपत्र में ए-4 आकार (210 X 297 मिमी.) के मोटे कागज पर आयोग के वेबसाइट-www.jpsc.gov.in से डाउनलोड कर व्यवहार में लायें। निर्धारित प्रपत्र से अलग मुद्रित, टंकित, हस्तिलिखित आवेदन स्वीकार नहीं किये जायेंगे।
- (ii) आवेदन पत्र की सभी प्रविष्टियाँ नीले/काले बॉल प्वाइंट पेन से स्वहस्तिलिपि में साफ-साफ अंकित करें। चूंिक आवेदन कम्प्यूटरीकृत प्रणाली द्वारा प्रोसेस किया जाना है अतः यह अनिवार्य है कि आवेदन निर्धारित प्रपत्र में ही हो, उचित एवं पूर्ण रूप से भरा हो और उसमें कोई संशोधन/परिवर्तन/ओवरराइटिंग नहीं हो। आवेदन भरने हेत् अंग्रेजी के अंतर्राष्ट्रीय अंकों का ही प्रयोग करें।
- (iii) आवेदन-पत्र में रिक्त आयतों का समुचित तरीके से इस प्रकार भरें जैसे :-
  - (i) आवेदन में देवनागरी लिपि में नाम. यथा; सचिन कुमार. इस प्रकार भरा जाय -

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(ii) हिन्दी अथवा अंग्रेजी में एक शब्द के बाद एक ब्लॉक रिक्त रखें यथा — AMIT KUMAR RAM को बॉक्स में इस तरह लिखेंगे एवं तदनुसार ही ब्लॉक को भरेंगे :—

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(iii) उसी प्रकार सभी स्तम्भ (कॉलम) के आयतों को भरें। अपूर्ण अथवा अनुचित तरीके से भरे गये आयतों को अधूरी/अपूर्ण सूचना समझी जायेगी एवं आवेदन अस्वीकृत कर दिया जायेगा।

- (iv) जो स्तम्भ (कॉलम) उम्मीदवार से संबंधित न हो अथवा उसपर लागू न हो, उसे क्रॉस (x) कर दें।
- (v) आवेदक "शैक्षणिक योग्यता" के अधीन 'प्राप्तांक / पूर्णांक एवं प्रतिशत के स्तम्भों में अतिरिक्त विषय के अंक एवं प्रतिशत को नहीं जोड़ें।
- (vi) आवेदक अपनी शारीरिक पहचान का एक विशिष्ट चिह्न अवश्य अंकित करें जो दूसरों से उनकी पहचान पृथक कर सकें।
- (vii) यदि कोई सूचना विज्ञापन में वांछित हो, तब ही भरें। अन्यथा उसे क्रॉस (x) कर दें।

#### 9. फोटोग्राफ :--

आवेदन पत्र पर नियत आकार का फोटो चिपकाने हेतु निर्धारित खाली जगह में अंकित निर्देशों का अक्षरशः पालन करें। फोटो स्टेपल न करें या सेलोटेप से न साटें। गोंद से अच्छी तरह चिपकाएँ। फोटो हाल का खींचा हुआ होना चाहिए। पुराना एवं अस्पष्ट फोटो आवेदन—अस्वीकृति का कारण हो सकता है। फोटो इस प्रकार स्वअभिप्रमाणित किया जाय कि हस्ताक्षर का आधा भाग आवेदन पर एवं शेष आधा भाग फोटो पर रहे।

#### 10. लिफाफा एवं प्रमाण पत्र :--

- (i) विहित आवेदन पत्र के साथ निम्नलिखित प्रमाण पत्रों की स्वच्छ एवं स्पष्ट (Visible) स्वअभिप्रमाणित प्रतियां अनुलग्नक के रूप में क्रमवार अवश्य संलग्न करें :-
  - 1) परीक्षा शुल्क प्राप्ति रसीद की मुद्रित प्रति,
  - 2) आयु संबंधी मैट्रिक का प्रमाण पत्र एवं अंक पत्र,
  - 3) इंटरमीडियट का प्रमाण पत्र एवं अंक पत्र,
  - 4) स्नातक डिग्री प्रमाण पत्र एवं अंक पत्र,
  - 5) स्नातकोत्तर डिग्री प्रमाण पत्र एवं अंक पत्र,
  - 6) M.Phil प्रमाण पत्र (यदि लागू हो),
  - 7) पीएच.डी. प्रमाण पत्र,
  - 8) जाति प्रमाण पत्र (यदि लागू हो),
  - 9) अनुभव प्रमाण पत्र,
  - 10) विकलांगता का दावा करने की स्थिति में सक्षम प्राधिकार द्वारा निर्गत तत्सम्बन्धी प्रमाण पत्र,
  - 11) आवेदक द्वारा भरा हुआ APPENDIX-B (API score भरने हेतु विहित प्रपत्र),
  - 12) अन्य संबंधित अभिलेख जो विज्ञापन के अनुरूप हो।
- (ii) जिस लिफाफे में आवेदन पत्र भेज रहें हैं, उस लिफाफा के ऊपर विज्ञापन सं•, विषय कोड एवं पदनाम जिसके लिए आपने आवेदन किया है, अनिवार्य रूप से अंकित करें।

#### 11. अन्य शर्ते :--

- (i) अपूर्ण, अहस्ताक्षरित तथा विलम्ब से प्राप्त आवेदन पत्र अस्वीकृत कर दिये जायेंगे तथा शुल्क वापस नहीं किया जायेगा।
- (ii) चयन प्रक्रिया बिना कारण बताये किसी भी समय स्थगित या रद्द करने का अधिकार आयोग के पास सुरक्षित रहेगा।
- (iii) आवेदन पत्र किसी भी परिस्थिति में अस्वीकृत होने पर शुल्क वापस नहीं किया जायेगा।
- (iv) अभ्यर्थियों का परीक्षा शुल्क आयोग को विहित माध्यम से प्राप्त नहीं होने की स्थिति में आवेदन रद्द किया जायेगा।
- (v) आवेदक द्वारा अपने आवेदन में दी गई सूचनाओं एवं किसी भी स्तर पर जाँच के क्रम में कोई गलत सूचना या तथ्य छिपाने का प्रमाण मिलता है, तो आयोग ऐसे आवेदकों की अभ्यर्थिता रद्द करने के लिए स्वतंत्र होगी।

(vi) साक्षात्कार के समय आवेदन में किये गए प्रविष्टि (Entry) के अनुरूप सभी प्रमाणपत्रों की मूल प्रति सत्यापन हेतु प्रस्तुत करना अनिवार्य होगा।

#### 12. अंतिम तिथि :-

- (i) भरा हुआ आवेदन पत्र केवल निबंधित डाक / स्पीड पोस्ट द्वारा या हाथों हाथ (कार्यावधि में) इस प्रकार भेंजे कि दिनांक 09.08.2017 से दिनांक 08.09.2017 अपराहन 5:00 बजे तक परीक्षा नियंत्रक, झारखण्ड लोक सेवा आयोग, सर्कुलर रोड, राँची 834001 को अवश्य प्राप्त हो जाए।
- (ii) आवेदन प्राप्ति की निर्धारित अन्तिम तिथि एवं समय के बाद प्राप्त आवेदनों को अस्वीकृत कर दिया जायेगा, इसके लिए आयोग कर्तई जिम्मेदार नहीं होगा।
- (iii) अन्य किसी भी माध्यम से भेजे गये आवेदन-पत्र स्वीकार नहीं किये जायेंगे।

अनुलग्नक— 1. APPENDIX-A 2. APPENDIX-B

> ह0 / -सचिव,

झारखण्ड लोक सेवा आयोग, राँची।

#### APPENDIX-A

The minimum API score required for direct recruitment by the candidate applying for the posts of Associate Professor-cum-Senior Scientist must fulfill the minimum consolidated Academic Performance Indicator (API) score of 300 as per category-III explained below.

CATEGORY-III (RESEARCH AND ACADEMIC CONTRIBUTION)

|                | APIs  | Activity  | Maximum Point                                 |  |  |
|----------------|---|---|---|--|--|
| III A          | Research papers published in:   | Refereed Journals   | 15/Publication                                |  |  |
| 20.00          |   | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers  |   |  |  |
|                |   | Conference proceedings as<br>full papers, etc. (Abstracts<br>not to be included)  | 10/Publication                                |  |  |
| III B          | Research Publications<br>(books, chapters in books,<br>other than referred journal<br>articles) | Text or Reference Books Published by International Publishers with an established peer review system.   | 50/Sole author, 10/chapter in an edited book. |  |  |
| 81             |   | Subjects Books by<br>National level publishers/<br>State and Central Govt.<br>Publications with<br>ISBN/ISSN numbers  | 25/sole author and 5/chapter in edited books. |  |  |
|                |   | Subject books by other local publishers with ISBN/ISSN numbers.   | 15/sole author and 3/Chapter in edited books. |  |  |
|                |   | Chapters contributed to<br>edited knowledge based<br>volumes published by<br>international Publishers   | 10/Chapter                                    |  |  |
|                |   | Chapters in knowledge<br>based volumes by Indian/<br>National level publishers<br>with ISBN/ISSN numbers<br>and with numbers of<br>national and international<br>directories. | 5/Chapter                                     |  |  |
| II C           | RESEARCH PROJECTS   |   |   |  |  |
| II (C)<br>i) . | Sponsored Project carried out/ongoing   | Major Projects amount<br>mobilized with grants<br>above Rs. 30.00 lakhs   | 20/each Project                               |  |  |
|                |   | Major Projects amount<br>mobilized with grants<br>above Rs. 5.0 lakhs up to<br>Rs. 30.00 lakhs.   | 15/each Project                               |  |  |
|                |   | Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5.00 Lakhs)   | 10/each Project                               |  |  |
| (C)<br>i)      | Consultancy Projects carried out/ongoing  | Amount mobilized with minimum of Rs. 10.00 lakhs  | 10 per every Rs. 10.0 lakhs                   |  |  |

| III (C) (iii)    | Completed Projects Quality Evaluation   | Completed Project<br>Report (Acceptance<br>from funding agency)             | 20/each major project and<br>10/each minor project                              |
|------------------|---|---|---|
| III (C) (iv)     | Projects outcome/ outputs   | Patent/ Technology<br>transfer/<br>Product/Process                          | 30/each national level output<br>or patent/ 50/each for<br>international level. |
| III (D)          | RESEARCH GUIDANCE   | ALC: 1  |   |
| III (D)<br>(i)   | M.Phil  | Degree awarded only   | 3/each candidate  |
| III (D)<br>(ii)  | Ph.D  | Degree Awarded  | 10/each candidate   |
|                  |   | Thesis submitted  | 7/each candidate  |
| III (E)          | TRAINING COURSES AN   | D CONFERENCE/SEMINAR  | /WORKSHOP PAPERS  |
| III (E)          | Refresher courses,<br>Methodology Workshops,  |   | 20/each   |
|                  | Training, Teaching-<br>Learning Evaluation<br>Technology Programmes,<br>Soft Skills development<br>Programmes (Max. 30<br>Points) |   | 10/each   |
| III (E)<br>(ii)  | Papers in<br>Conferences/Seminars/<br>workshops etc.  | Participation and<br>Presentation of<br>research papers<br>(Oral/Poster) in |   |
|                  |   | (a) International<br>Conference   | 10/each   |
|                  |   | (b) National  | 7.5 each  |
|                  |   | (c) Regional/ State Level   | 5/each  |
|                  |   | (d) Local- University/<br>College level                                     | 3/each  |
| III (E)<br>(iii) | Invited lectures or presentations for conferences/ symposia   | (a) International   | 10/each   |
|                  |   | (b) National Level  | 5/each  |

<sup>\*</sup> Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journal - by 5 points, (ii) papers with impact factor between 1 and 2 by 10 points, (iii) papers with impact factor between 5 and 10 by 25 points.

#### Notes:

- It is incumbent on the Coordination committee proposed in these Regulations and the University to prepare
  and publicize within six months subjects-wise lists of journals, periodicals and publishers under categories
  III A and B. Till such time, screening / Selection Committees will assess and verify the categorization and
  scores of publications.
- 2. The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the concerned teacher, the first/ principal author and the corresponding author / supervisor / mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

<sup>\*\*</sup> If a paper presented in Conference / Seminar is published in the form of Proceedings the points would accrue for the publication III A and not under presentation III E (ii).

## APPENDIX-B (API filling form)

# PLEASE FILL IN THE DETAILS AS PER APPENDIX-A: CATEGORY-III (RESEARCH AND ACADEMIC CONTRIBUTION) AND SEND ALONG WITH THE APPLICATION IN SPIRAL BINDING FORM

## 1. (III A) Published Papers in Journals

| SI.<br>No. | Title with Page nos. | Journal | ISSN/<br>ISBN<br>No. | Whether peer reviewed, impact Factor, if any | No. of<br>Co-<br>authors | Whether you are the main author | Refereed/<br>Non<br>refereed | Whether index or not |   |
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After this page please attach self attested photocopies of published papers wherein the details written above are mentioned and write the Sl. No. at the top of the copies attached according to the details filled above.

## 2. (III B) Articles/Chapters published in Books

(Please attach separate sheet in the format given below, if necessary).

| SI.<br>No. | Title with Page nos. | Book Title,<br>Editor &<br>publisher | ISSN/<br>ISBN<br>No. | Whether peer reviewed. | No. of Co-<br>authors                           | International /National | Whether<br>you are<br>the main<br>author | API score claimed by candidate |
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After this page please attach self attested photocopies of articles/chapters wherein the details written above are mentioned and write the Sl. No. at the top of the copies attached according to the details filled above.

## 3. (III A) Full Papers in Conference Proceedings

(Please attach separate sheet in the format given below, if necessary).

| Sl.<br>No. | Title with Page nos. | Details of<br>Conference<br>Publication | ISSN/ISBN<br>No. | No. of Co-<br>authors | Whether you are the main author | API score claimed by candidate |
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After this page please attach self attested photocopies of full papers of conference proceedings wherein the details written above are mentioned and write the Sl. No. at the top of the copies attached according to the details filled above.

#### 4. (III B) Books Published as single author or as editor

(Please attach separate sheet in the format given below, if necessary).

| SI.<br>No. | Title with Page nos. | Type of<br>Book &<br>Authorship | Publisher &<br>ISSN/ISBN<br>No | International/<br>National/<br>State/Central<br>Govt./ Local | Whether<br>Peer<br>reviewed. | No. of Co-<br>authors | Whether<br>you are the<br>main<br>author | API score<br>claimed by<br>candidate |
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## 5. (III C i & ii) Ongoing Projects/Consultancies

(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title | Agency | Period | Grant/Amount<br>Mobilized (Rs<br>Lakh) | API score claimed by candidate |
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## 6. (III C iii & iv) Completed Projects/Consultancies

(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title    | Agency | Period | Grant/Amount<br>Mobilized (Rs<br>Lakh) | Whether policy document/patent as outcome | API score<br>claimed by<br>candidate |
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#### 7. (III D) Research Guidance

(Please attach separate sheet in the format given below, if necessary).

| M. Phil/ Ph.D         | Number Enrolled | Thesis submitted | Degree awarded | API score<br>claimed by<br>candidate |
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| M. Phil or equivalent |                 | 1                |                |                                      |
| Ph.D or equivalent    |                 | 1                |                |                                      |
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After this page please attach self attested photocopies of research guidance wherein the details written above are mentioned and write M. Phil or Ph.D.(as the case may be) at the top of the copies attached according to the details filled above.

## 8. (III E i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, faculty development Programmes (not less than one week duration)- maximum 30 points

(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Programme | Organized by | Duration | Date     | API score<br>claimed<br>by |
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## 9. (III E ii) Papers Presented in Conferences, Seminars, Workshops, Symposia

(Please attach separate sheet in the format given below, if necessary).

| Sl. No.   | Title of the Paper presented            | Title of<br>Conference/seminar   | Organized by | Whether international/<br>national/ state/<br>regional/Local-college/   | API score claimed by |
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## 10. (III E iii) Invited Lectures and Chairmanships at national or International conference/seminar etc.

(Please attach separate sheet in the format given below, if necessary).

| Sl. No. | Title of Lecture/<br>Academic Session | Title of Conference/<br>seminar etc | Organized by     | Whether<br>International/<br>national | API score<br>claimed by<br>candidate |
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After page no. 17 of appendix-B please attach self attested photocopies of documents wherein the details written above are mentioned and write the Sl. No. at the top of the copies attached according to the details filled above.

## SUM TOTAL OF ALL THE APIs (SI. No. 1 - 10 OF APPENDIX-B) =

11. Please indicate how you fulfill the essential qualification and experience prescribed in the advertisement. (Please attach separate sheet, if necessary).

| Qualification & Experience   |    |
|--|----|
| (i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.   |    |
| (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in relevant discipline.   |    |
| (iii) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor/Junior Scientist in a University, College or Accredited Research Institution/Industry excluding the period of M.Phil and/or Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers. | -1 |
| (iv) Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process with evidence of having guided doctoral candidates and research students.  |    |
| (v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out as in <b>Appendix A</b> of the advertisement.   |    |

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