

# JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Associate Professor-cum-Senior-Scientist in Ranchi Veterinary College under Birsa Agricultural University  
(Advt. No- 09/2017)

Registration No. (To be filled in by JPSC):

(All the information should be filled in Block/Capital Letters Only)

1. Name of the post :

2. Name of Department/Subject :

3. Subject Code: V -

4. Name of Applicant:

(In Hindi):

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(In English):

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5. Domicile State (Please ✓ in the box)?

Jharkhand  Others

6. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

Yes  No

(Please ✓ in the box) UNR  BC-I  BC-II  SC  ST

a) Caste Certificate No: \_\_\_\_\_ (Issued by an officer not below the rank of SDO in prescribed format I or II)

b) Cast Certificate Issuing Authority (Please ✓ in the box)  SDO  DM  DC

c) Cast Certificate Date of Issue:-  DD  MM  YYYY

7. Do you claim reservation on the basis of caste (Please ✓ in the box)?

Yes  No

(Please ✓ in the box) ST

a) Caste Certificate No: \_\_\_\_\_ (Issued by an officer not below the rank of SDO in prescribed format I or II)

b) Cast Certificate Issuing Authority (Please ✓ in the box)  SDO  DM  DC

c) Cast Certificate Date of Issue:-  DD  MM  YYYY

8. Gender (Please ✓ in the box):  Male  Female  Transgender

9. Marital Status(Please ✓ in the box):  Married  Unmarried

**10. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?**

Yes  No

if yes,

a) PH Category : \_\_\_\_\_ b) Percent : \_\_\_\_\_

c) PH Certificate No. : \_\_\_\_\_ d) Date : \_\_\_\_\_

**11. Date of Birth :-**

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
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 (As per Matriculation/10<sup>th</sup>/ SSE / CBSE/ ICSE/ other equivalent examination certificate)

Age as on 01.08.2017:

|    |    |    |
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| YY | MM | DD |
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**12. Correspondence address :**

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: 

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**13. Permanent Address :**

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: 

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**14. Father /Husband's Name :**

Relationship (Please ✓ in the box):  Father  Husband

**15. Mobile No :**

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**16. E-mail ID :**

**17. Proof of Personal Identification : (Anyone)**

(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other) \_\_\_\_\_

**18. Personal Identification No :**

**19. Nationality:**

**20. Identification Mark :**

**21. Educational Qualifications :**

| Education       | Name of Degree | Subject(s) Name | Board/University | Year of Passing | Full Marks | Marks Obtained | % of Marks | Class / Grade | Certificate No |
|-----------------|----------------|-----------------|------------------|-----------------|------------|----------------|------------|---------------|----------------|
| 10th/ SSE       |                |                 |                  |                 |            |                |            |               |                |
| 12th/ HS        |                |                 |                  |                 |            |                |            |               |                |
| Graduation      |                |                 |                  |                 |            |                |            |               |                |
| Post Graduation |                |                 |                  |                 |            |                |            |               |                |
| Ph.D.           |                |                 |                  |                 |            |                |            |               |                |
| Other (if any)  |                |                 |                  |                 |            |                |            |               |                |
|                 |                |                 |                  |                 |            |                |            |               |                |
|                 |                |                 |                  |                 |            |                |            |               |                |

**22. Minimum of 5 Publications as books and / or research/policy papers as per clause 4 of the Advertisement**

| Si. No | Name of Published Book/research/policy papers | Publisher Name | Date of Publication |
|--------|---|----------------|---------------------|
| 1.     |   |                |                     |
| 2.     |   |                |                     |
| 3.     |   |                |                     |
| 4.     |   |                |                     |
| 5.     |   |                |                     |

**23. Experience Details** as per clause 4 of the Advertisement (write chronologically from the initial appointment to the present appointment)

| Si. No | Name of University/College/ Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period/ Experience (YY/MM/DD) | Name of Department |
|--------|---|--------------|-------------------|-----------------|-------------------------------|--------------------|
| 1.     |   |              |                   |                 |                               |                    |
| 2.     |   |              |                   |                 |                               |                    |
| 3.     |   |              |                   |                 |                               |                    |
| 4.     |   |              |                   |                 |                               |                    |
| 5.     |   |              |                   |                 |                               |                    |
| 6.     |   |              |                   |                 |                               |                    |
| 7.     |   |              |                   |                 |                               |                    |
| 8.     |   |              |                   |                 |                               |                    |

**24. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization**(Please ✓ in the box) :- Yes  No 

If Yes,

| Name of Post | Nature of Post | Date of Appointment | Date of resignation (if any ) | Name of employer |
|--------------|----------------|---------------------|-------------------------------|------------------|
|              |                | DD / MM / YY        | DD / MM / YY                  |                  |
|              |                | DD / MM / YY        | DD / MM / YY                  |                  |
|              |                | DD / MM / YY        | DD / MM / YY                  |                  |

25. Fee Details: Fee amount, as applicable: Rs. : \_\_\_\_\_ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs. : \_\_\_\_\_

Name of SBI Branch : \_\_\_\_\_

Journal No: \_\_\_\_\_ Date: \_\_\_\_\_

**26. List of enclosures:-Self attested Photocopy of**

(Please ✓ or X in the box) :-

- 1) Matriculation Certificate/Marksheet (as proof of age).
- 2) Graduation Certificate.
- 3) Post Graduation Certificate.
- 4) Ph.D. Certificate.
- 5) Caste Certificate (if applicable).
- 6) Documents in support of Experience.
- 7) NOC Certificate (if applicable).
- 8) PH Certificate (if applicable).
- 9) Fee Challan (JPSC Copy in original).
- 10) Appendix-B (API score filling form).
- 11) Any other required document according to Advertisement.

**27. Declaration:-**

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo :



Signature (In running hand) :-

Date :- \_\_\_\_\_

Place :- \_\_\_\_\_