



**11. Correspondence address :**

\_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: 

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**12. Permanent Address :**

\_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: 

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**13. Father /Husband's Name :** \_\_\_\_\_

Relationship (Please ✓ in the box):  Father  Husband

**14. Mobile No :**

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**15. E-mail ID :** \_\_\_\_\_

**16. Proof of Personal Identification : (Anyone)**  
(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other) \_\_\_\_\_

**17. Personal Identification No :** \_\_\_\_\_

**18. Nationality:** \_\_\_\_\_

**19. Identification Mark :** \_\_\_\_\_

**20. Educational Qualifications :**

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/ SSE									
12th/ HS									
Graduation									
Post Graduation									
Ph.D.									
Other (if any)									

**21. Minimum of 10 Publications as books and / or research/policy papers as per clause 4 of the Advertisement**

Si. No	Name of Published Book/research/policy papers	Publisher Name	Date of Publication
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**22. Experience Details** as per clause 4 of the Advertisement (write chronologically from the initial appointment to the present appointment)

Si. No	Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

**23. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization**

(Please ✓ in the box) :- Yes  No

If Yes,

Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any )	Name of employer
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

**24. Fee Details:** Fee amount, as applicable: Rs. : \_\_\_\_\_ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs. : \_\_\_\_\_

Name of SBI Branch : \_\_\_\_\_

Journal No: \_\_\_\_\_ Date: \_\_\_\_\_

**25. List of enclosures:-Self attested Photocopy of**

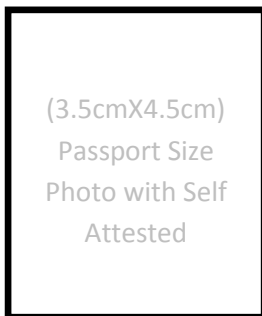
(Please ✓ or X in the box) :-

- 1) Matriculation Certificate/Marksheet (as proof of age).
- 2) Graduation Certificate.
- 3) Post Graduation Certificate.
- 4) Ph.D. Certificate.
- 5) Caste Certificate (if applicable).
- 6) Documents in support of Experience.
- 7) NOC Certificate (if applicable).
- 8) PH Certificate (if applicable).
- 9) Fee Challan (JPSC Copy in original).
- 10) Appendix-B (API score filling form).
- 11) Any other required document according to Advertisement.

**26. Declaration:-**

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo :



Signature (In running hand) :-

Date :- \_\_\_\_\_

Place :- \_\_\_\_\_