## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Dean in Ranchi Veterinary College under Birsa Agricultural University (Advt. No- 07/2017)

|                                    | Registration No. (To be filled in by JPSC):  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|
|                                    | (All the information should be filled in Block/Capital Letters Only)   |  |  |  |  |  |  |
| 1.                                 | Name of the post :   |  |  |  |  |  |  |
| 2.                                 | Name of Applicant:   |  |  |  |  |  |  |
|                                    | (In Hindi):  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |
|                                    | 7 9 9 9  |  |  |  |  |  |  |
|                                    | (In English):  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |
|                                    |  |  |  |  |  |  |  |
| <ol> <li>4.</li> <li>5.</li> </ol> | Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?  Yes No  (Please ✓ in the box) UNR BC-I BC-II SC ST  a) Caste Certificate No: (Issued by an officer not below the rank of SDO in prescribed format I or II)  b) Cast Certificate Issuing Authority (Please ✓ in the box) SDO DM DC  c) Cast Certificate Date of Issue:- DD MM YYYY  Gender (Please ✓ in the box): Male Female Transgender |  |  |  |  |  |  |
| 6.                                 | Marital Status(Please ✓ in the box):   |  |  |  |  |  |  |
| 7.                                 | Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?   |  |  |  |  |  |  |
|                                    | Yes No   |  |  |  |  |  |  |
|                                    | if yes, a) PH Category: b) Percent:  |  |  |  |  |  |  |
|                                    | c) PH Certificate No.: d) Date:  |  |  |  |  |  |  |
| 8.                                 | Date of Birth: DD MM YYYY (As per Matriculation/10 <sup>th</sup> / SSE / CBSE/ ICSE/ other equivalent examination certificate)  Age as on 01.08.2017: YY MM DD   |  |  |  |  |  |  |

| 9. Corresp                   | ondence ad  | ldress :        |                      |                    |               |                   |               |                  |                |
|------------------------------|---|-----------------|----------------------|--------------------|---------------|-------------------|---------------|------------------|----------------|
| District:                    |   |                 | State:               |                    |               | Pin:              | :             |                  |                |
| 10. Perman                   | ent Address   | s:              |                      |                    |               |                   |               | <b>-</b>         |                |
| District:                    |   |                 | State:               |                    |               | Pin:              |               |                  |                |
|                              | ship ( <b>Please</b>                                    | Name:           | Father               | Hu                 | sband         |                   |               |                  |                |
| (UID/ Vo                     | f Personal l<br>ter ID/ Drivin<br>l Identifica<br>lity: | - 1             |                      |                    |               | 03                | 2010          | 6                |                |
| 17. Identilio<br>18. Educati |   | 7. \            |                      | T.                 |               | 18                | 8/            | 5                | A A            |
| Education                    | Name of<br>Degree                                       | Subject(s) Name | Board/<br>University | Year of<br>Passing | Full<br>Marks | Marks<br>Obtained | % of<br>Marks | Class /<br>Grade | Certificate No |
| 10th/ SSE                    | 0   | 707             | BLIC SE              | RVIC               | E             |                   |               | 12               | 2/             |
| 12th/ HS                     | 1.33  | 1               |                      |                    |               |                   |               | 80)              |                |
| Graduation                   |   | B B             |                      |                    | SE            | 10                | 9             |                  |                |
| Post<br>Graduation           |   |                 | ना क्त               | का                 | 211           |                   |               |                  |                |
| Ph.D.                        |   |                 |                      |                    |               |                   |               |                  |                |
| Other ( if any)              |   |                 |                      |                    |               |                   |               |                  |                |
|                              |   |                 |                      |                    |               |                   |               |                  |                |

**19.** Minimum of 10 Publications as books and / or research/policy papers as per clause 3 of the Advertisement

| Si.<br>No. | Name of Published<br>Book/research/policy papers | Publisher Name | Date of Publication |
|------------|--|----------------|---------------------|
| 1.         |  |                |                     |
| 2.         |  |                |                     |
| 3.         |  |                |                     |
| 4.         |  |                |                     |
| 5.         |  |                |                     |
| 6.         |  | लिक सिक        |                     |
| 7.         |  | 56             |                     |
| 8.         | A A  |                |                     |
| 9.         | J.R.   |                |                     |
| 10.        | I have   | 3              |                     |

**20. Experience Details** as per clause 3 of the Advertisement (write chronologically from the initial appointment to the present appointment)

|            |  |              |                   |                 |                                     | ,                  |
|------------|--|--------------|-------------------|-----------------|-------------------------------------|--------------------|
| Si.<br>No. | Name of University/College/<br>Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period/<br>Experience<br>(YY/MM/DD) | Name of Department |
| 1.         |  | 8.           |                   | 1               | 9//3                                |                    |
| 2.         |  | PUD          |                   | E COLL          |                                     | 15                 |
| 3.         | 12   | -orio        | SERVIO            |                 |                                     | \$                 |
| 4.         |  |              |                   |                 | 8                                   |                    |
| 5.         |  | Brons        |                   | HOT             | 0                                   |                    |
| 6.         |  | 131 00       | Φ1,               |                 |                                     |                    |
| 7.         |  |              |                   |                 |                                     |                    |
| 8.         |  |              |                   |                 |                                     |                    |
| 9.         |  |              |                   |                 |                                     |                    |
| 10.        |  |              |                   |                 |                                     |                    |

| (Please ✓ in the If Yes,  | box):- Yes   | No   |   |                          |
|---|--|--|---|--------------------------|
| Name of Pos   | st Nature of   | Post Date of Appointment   | Date of resignation (if any )                         | Name of employer         |
|   |  | DD / MM / YY   | DD/MM/YY  |                          |
|   |  | DD / MM / YY   | DD/MM/YY  |                          |
|   |  | DD/MM/YY   | DD/MM/YY  |                          |
| 2. Fee Details:   | Fee amount, as appl Total Amount Paid:   | ना का जो   | + Bank Charges: Rs.                                   | 50/-                     |
|   | Name of SBI Branch Journal No:   | : Date   | 100   |                          |
| 2) Graduat 3) Post Gra 4) Ph.D. Co 5) Caste Co 6) Docume 7) NOC Co 8) PH Cert 9) Fee Cha 10) Append 11) Any oth  4. Declaration i) I hereby advertise incorrect | lation Certificate/Marion Certificate. aduation Certificate. ertificate. ertificate (if applicable ents in support of Expertificate (if applicable) ificate (if applicable) illan (JPSC Copy in oix-B (API score fillinger required document declare that the abovement and its clauses in the series of the control of the contr | erience.  iginal).  form).  according to Advertisement.  we information is true to the begarding age limit, educational quame. If any of the above information | est of my knowledge and ualification, reservation etc | and there is no false of |
| ii) I have ala  | ready communicated to  | my Controlling Officer/ Head of I  |   | or Govt. Employee only   |
| iii) I have re  | ead the advertisement  | nd I agree to the terms and condit   | ions elaborated in the adve                           | ertisement.              |
| Photo :   | (3.5cmX4.5cm) Passport Size  | •  | running hand) :-                                      |                          |
|   | Photo with Self<br>Attested  |  |   |                          |
|   |  | Place :  |   |                          |