

# JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Assistant Professors in Universities and their Constituent Colleges of Jharkhand (Regular Vacancy)

(Advt. No - 04/2018)

Registration No. (To be filled by JPSC):

**Note :** A. Read the full advertisement before filling the application form . Fill the information as per the terms and conditions of the advertisement and notes given in the application form.

B. All the information should be filled by Blue/Black Pen in Block/Capital Letters only.

C. Information to be filled should not be typed. Printed/Scanned/Photocopied Applications will be rejected.

D. Application should be filled in the prescribed application form only. If any application received is not in prescribed form then the same will be rejected.

E. Candidature will be finalized based on the information given by the candidate in the application form and the relevant documents attached with the application.

1. Name of the Post:

2. Subject Name:

Subject Code:

(As per clause 4 of the Advertisement)

3. Name of Applicant: (As per 10<sup>th</sup> class certificate or marksheet)

Hindi : In Devnagri Script


English : In Roman Script


4. Nationality :

5. Domicile State (Please ✓ in the box).

Jharkhand  Others

6. Category (Please ✓ your category which you belong to)

UNR  SC  ST  BC ó I  BC ó II

Caste Certificate Details : ó

a) Certificate No. :

b) Issue Date :

c) Issuing Authority : SDO  DC  (Please ✓ in the box of concerned)

d) Name of the Sub Division/District from where Caste Certificate is issued :

e) Name of the State from where Caste Certificate is issued :





3. If no document is available/issued by concerned Board/Institution/University for CGPA/OGPA Grade Points to percentage conversion then percentage should be calculated in reference to the **Schedules-I,II,III,IV** of the Appendix-A of the advertisement.

20. Details of passing NET/JET or equivalent test accredited by UGC :

Name of the test	Conducted by	Passing year	Subject	Certificate No.	Issue date

21. If you have not passed NET/JET or equivalent test accredited by UGC, then put  appropriately in boxes below :-

- (i) Have you obtained Ph.D Degree on the basis of UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations : Yes  No

OR

- (ii) Have you registered for Ph.D programme prior of July 11, 2009 and have obtained the Ph,D degree :  
Yes  No

OR

- (iii) For discipline(s) in which you have done Post Graduation, NET/JET is not conducted : Yes  No

22. If you are Ph.D and/or NET/JET passed candidate , then fill appropriately for the Ph.D degree and/or NET/JET awarded to you in the table given below :-

Sl.No.	Ph.D/NET/JET details	Yes/No	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.	JRF Ph.D.		
2.	Ph.D. as per 2009 UGC Regulation with NET/JET without JRF		
3.	NET/JET without Ph.D.		
4.	Ph.D. as per 2009 UGC Regulation without NET/JET		
5.	Candidates registered for Ph.D.programme before 11.07.2009 as per provisions laid in Section 57 (2)(b) of JSU (Amendment) Act, 2017		

23. Details of Post-Ph.D. Research experience/Teaching experience (Note : The period of time taken by candidate to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience)

Sl.No.	Name of Post	Research/Teaching	Name of University/College/ Institution	Duration (YY-MM-DD)	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

Note : Attach separate sheet in the above format if additional post Ph.D. Research experience/Teaching experience are to be added to the above list.

24. Details of publications :

i) Published papers in UGC listed journals for API assessment

Sl.No.	Title of paper	Name of journal	ISSN No.	Main author/ co-author	Date of publication	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.						
2.						
3.						
4.						
5.						

Note : i. Attach separate sheet in the above format if additional published papers are to be added to the above list.

ii. Self attested pages of the relevant published papers which shows the information given in the table above should be attached essentially.

ii) Best paper/Poster award at a National/International Symposium/Conference

Sl.No.	Title of paper/poster	Name of symposium/ conference	National/ International	Date of receiving the award/poster	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.					
2.					
3.					
4.					
5.					

Note : Attach separate sheet in the above format if additional best paper/poster are to be added to the above list.

iii) Books published by University, National Institutes / Standard publishers

Sl.No.	Title of book/chapter along with book name	Authored/co- authored/chapter in edited book	Name of publishing University/National Institute/ Standard publisher	Weightage marks claimed by candidate as per relevant schedules of Appendix-A
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				

Note : i. Attach separate sheet in the above format if additional books/chapters are to be added to the above list.

ii. Self attested pages of the relevant books/chapters which shows the information given in the table above should be attached essentially.



11.	M.Phil Degree Certificate and/or Notification		
12.	Ph.D Degree Certificate and/or Notification		
13.	Certificate issued by competent authority if Ph.D. Degree registration done before 11.07.2009 as per clause 5 A (iii) / 5 B (ii) of the advertisement.		
14.	Certificate issued by competent authority if Ph.D Degree is obtained on the basis of UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations is not mentioned in the Ph.D. Degree Certificate and/or Notification.		
15.	Caste Certificate		
16.	PH Certificate		
17.	Post Ph.D Research Experience Certificate		
18.	Post Ph.D Teaching Experience Certificate		
19.	Publications related documents		
20.	OGPA/CGPA/Grade Points to percentage conversion document for 10 <sup>th</sup> /Matriculation,12 <sup>th</sup> /Intermediate, Graduation and Post Graduation		
21.	No Objection Certificate from present Employer		
22.	Aadhaar or other Personal Identification document		
23.*			
24.*			
25.*			
26.*			
27.*			
28.*			
29.*			
30.*			

\* Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 22 suitably mentioning the name of the document(s) in support of information given in the application form.

- Note : (i) If a candidate has been awarded CGPA/OGPA/Grade Points in place of marks in any standard or degree up to post graduation level, document issued by concerned Board/Institution/University should be attached for the conversion of CGPA/OGPA/Grade Points to percentage.
- (ii) If anything is written on both sides of the documents like mark sheets, degree certificates etc., then photocopies of both sides of the documents should be enclosed.
- (iii) Paging of the enclosures should be done on either sides of the documents if anything is written, for blank pages paging should not be done.
- (iv) Enclosures should be attached with the application in two sets. Paging of the same documents should be same in both the sets.



30. Declaration (Please ✓ or X, as the case may be in the boxes below) :-

- i)  I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information is found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii)  I have already communicated to my Employer. NOC issued by the employer will be produced at the time of Document Verification.
- iii)  I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.
- iv)  I have not been debarred by Union Public Service Commission or any State Public Service Commission for appearing in examinations.

Photo:

Size 3.5 cm X 4.5 cm. Photograph to be signed as such that signature is partly on the photograph and partly outside the photograph.

Signature

Date:-í í í í í í í í

Place:-í í í í í í í í ..

